

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 2001647087 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/16/2020 10:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: CHRISTINE CHASE

Loan #: **3260068843**
MIN: **10136610006626954**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **BBMC MORTGAGE, A DIVISION OF BRIDGEVIEW BANK GROUP**, its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PATRICK KELLY AND KIMBERLY KELLY**

Original Mortgagee(s): **BBMC MORTGAGE, A DIVISION OF BRIDGEVIEW BANK GROUP**

Dated: 09/15/2017 Recorded: 09/20/2017 as Instrument No: 1726346015 Re-Recorded on 11/30/2017, as Instrument Number: **1733415133**

Legal Description: **SEE ATTACHED.**

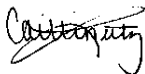
Parcel Tax ID: **02-24-209-035-0000**

County: Cook County, State of IL

Property Address: 123 S. BELLE AVENUE PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/14/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Name: **CAITLIN LUTZ**

Title: **Assistant Vice President**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **01/14/2020**, by **CAITLIN LUTZ, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA**

OBMASCHER

My Commission Expires: **12/18/2023**



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LOT 4, BLOCK 6 IN WINSTON PARK NORTHWEST UNIT NO. 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT NO. 1 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 14, 1967, AS DOCUMENT NO. 20260469.

Property of Cook County Clerk's Office