

# UNOFFICIAL COPY

Doc#. 2001649090 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/16/2020 10:08 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0296871924

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT J STOLARSKI, TRUSTEE OF THE ROBERT J STOLARSKI LIVING TRUST AGREEMENT DATED APRIL 21, 2008** to **WELLS FARGO BANK, N.A.** bearing the date 05/28/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1316408212**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 25-20-219-029-0000

Property is commonly known as: 11408 S ABERDEEN ST, CHICAGO, IL 60643.

**Dated this 14th day of January in the year 2020**  
**WELLS FARGO BANK, N.A.**



GABRIELLE FITZGIBBON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 410292172 DOCR T142001-01:11:41 [C-3] ERCNIL1



\*D0045379692\*

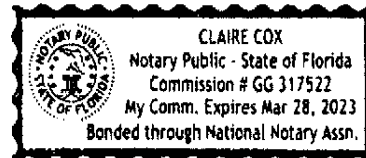
# UNOFFICIAL COPY

Loan Number 0296871924

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of January in the year 2020, by Gabrielle Fitzgibbon as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Claire Cox*  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 410292172 DOCR T142001-01:11:41 [C-3] ERCNIL1



\*D0045379692\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0296871924

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #0811445116, ID#25-20-219-029, BEING KNOWN AND DESIGNATED AS LOT 16 IN BLOCK 15 IN JERNBERGS' SUBDIVISION OF BLOCK 2, 5 TO 8, 11 TO 28 AND THE RESUBDIVISION OF BLOCK 4 IN ROAD AND WESTONS' ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4, EXCEPT THE NORTH 20 ACRES, AND THE EAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE NORTH 20 ACRES, IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



\*410292172\*



\*D0045379692\*

Property of Cook County Clerk's Office