

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
1003 E. BRIER DRIVE
MAC E0501-042
SAN BERNARDINO CA 92408

Doc#: 2001655168 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/16/2020 01:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC F2302-048
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: ANGELINA SERRANOLoan #: **0534166988**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. Bank National Association, as Trustee for Bear Stearns Asset Backed Securities Trust 2004-AC3, Asset-Backed Certificates, Series 2004-AC3**, by **WELLS FARGO BANK, N.A., its Attorney-in-Fact** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RENAE CLAYOriginal Mortgagee(S): FIRST UNION NATIONAL BANK OF DELAWAREDated: 02/09/2004 Recorded: 03/15/2004 in Book/Reel/Libr: N/A at Page/Folio: N/A as Instrument No: 0407546080Legal Description: LOT 1 IN W.C. EDWARDS' RESUBDIVISION OF LOT 10 IN BLOCK 2 IN OLIVER L. WATSONS 3RD COTTAGE HOME ADDITION TO HAZEL CREST, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.Parcel Tax ID: 29-29-310-022-0000County: Cook County, State of ILProperty Address: 17324 THROOP STREET EAST HAZEL CREST, IL 60429

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/15/2020.

U.S. Bank National Association, as Trustee for Bear Stearns Asset Backed Securities Trust 2004-AC3, Asset-Backed Certificates, Series 2004-AC3, by **WELLS FARGO BANK, N.A., its Attorney-in-Fact**



By: ANGELINA SERRANO

Title: Vice President Loan Documentation

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA
COUNTY OF **San Bernardino** } s.s.

On **01/15/2020**, before me, **JAVIER A. ARCINIEGA**, Notary Public, personally appeared **ANGELINA SERRANO**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **JAVIER A. ARCINIEGA**
My Commission Expires: **03/22/2023**
Commission #: **2282512**

Version: 54525d04

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