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2001657047

Doc# 2001657047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2020 02:15 PM PG: 1 OF 2

Prepared By: Kelly Bierer
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 144877888
MIN: 100196399017067784
MERS Phone #: (888) 679 MERS

Lender ID: 04Q

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): EDWARD JIMINEZ, UNMARRIED MAN AND TIFFANY L MOELLER, AN UNMARRIED WOMAN

Original Instrument No: 1822755116 Original Deed Book: N/A ORIGINAL DEED PAGE: N/A

Date of Note: 08/03/2018 Original Recording Date: 08/15/2018

Property Address: 1626 W 33RD PL, CHICAGO, IL, 60608

Legal: LOT 16 (EXCEPT THE WEST 16 FEET THEREOF) AND THE WEST 20 FEET OF LOT 15 IN LOMBARD'S SUBDIVISION OF THE NORTH HALF OF BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-31-219-029-0000

Parcel Identifier No: 17-31-219-029-0000 County: COOK, State of Illinois

Handwritten notations and stamps on the right side of the page, including a vertical list of letters (B, P, S, M, N, Y, SC, E, INT, D) and numbers (9, 3, M, 4, 9, M, 12-2-18).

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **12/16/2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **JEFFREY HODAL, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **12/16/2019** by **JEFFREY HODAL**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



LUKE HENRY, Notary Public
My Commission Expires: **2/6/2023**

Loan Number: 1448778884

