OUNOFFICIAL CO

Doc# 2001657057 Fee ≇93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2020 02:28 PM PG: 1 OF 3

Prepared By:Shivam Parihar Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich,II 60047

WHEN RECURI ED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive Scite 360 Lake Zurich, IL 6004?

Loan Number: 1452045758

MIN:100196399005446644

MERS Phone #:(888) 679 MERS

Lender ID:04K

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, N.C., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):BRIAN BARBER AND MELINDA BARBER, HUSBAND AND WIFE, JOINT

Original Instrument No:1423710090 Original Deed Book:N/A ORIGINAL DE :D FAGE: Cort's Orrice

N/A

Date of Note: 07/29/2014 Original Recording Date: 08/25/2014

Property Address: 918 W AINSLIE ST UNIT 1W, CHICAGO, IL, 60640

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:14-08-413-050-1004 County :COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/16/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MA 48501-2026

By: JEFFREY HODAL, VICE PRESIDENT

STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowledged before me on 12/16/2019 by JEFFICEY HODAL, as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

3004 COUP

FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

LUKE HENRY, Notary Public

My Commission Expire s. 9/6/2023

Loan Number: 1452045758



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* *UNOFFICIAL COPY

Loan Number: 1452045758

EXHIBIT "A"

UNIT NUME EL 918-1W IN THE 918 WEST AINSLIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 21 IN PLOCK 2 IN GEORGE F. SPOOR'S SUBDIVISION OF BLOCK 4 IN CORNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGYLE STREET IN SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0514403088 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.