

UNOFFICIAL COPY



Doc# 2001657070 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2020 03:05 PM PG: 1 OF 2

Account Number: 102919/9074

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **BEATRICE F BRUNGER AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 12/19/97, AND KNOWN AS TRUST NUMBER ONE**, as Mortgagors to **FIRST BANK LAST ASSIGNED TO FIRSTMERIT BANK, N.A.** to which The Huntington National Bank is successor by merger and recorded on **08/16/07**, and recorded in **Doc # 0722856193**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **7624 WEST ARQUILLA DRIVE, UNIT 1A, PALOS HEIGHTS IL 60463** and described further as:

**LEGAL ATTACHED
PARCEL NUMBER 23-36-303-143-1137**

Dated: 12/19/19


The Huntington National Bank
successor by merger to **FIRSTMERIT BANK,**
NA

SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 12/19/19 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by MELISSA BROWN
The Huntington National Bank
Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231



GABRIEL JAMES HARRISON
Notary Public, State of Ohio
My Comm. Expires 06/02/2024
Recorded in Franklin County

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SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 7624-1-A IN OAK HILLS CONDOMINIUM 1 AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23884699; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND

TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY.

The Real Property or its address is commonly known as 7624 West Arquilla Drive, Unit 1A, Palos Heights, IL 60463-2564. The Real Property tax identification number is 23-36-303-143-1137.

Clerk's Office