### **UNOFFICIAL COPY**

Doc#. 2001608222 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/16/2020 12:48 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0617042759

### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by JAMES M. ARNOLD to BANK OF AMERICA, N.A bearing the date 12/14/7/04 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0501927 205</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-10-400-015-0000, 17-10-401-012-0000, 17-10-401-013-0000

Property is commonly known as: 201 NORTH WESTSHORE DRIVE 1305, CHICAGO, IL 60611.

Dated this 15th day of January in the year 2020

CITIBANK, N.A., AS TRUSTEE FÖR NEW RESULFINTIAL MORTGAGE LOAN TRUST 2017-4, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-i 1-Fact

ZOE LEE /

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 410262118 MRC DOCR T152001-12:52:48 [C-3] ERCNIL1

\*D0045422511\*

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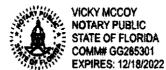
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Loan Number 0617042759

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of January in the year 2020, by Zoe Lee as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for CITIBANK, N.A., AS TRUSTEE FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2017-4, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

NSMRC 410262118 MRC DOCR T152001-12:57:4F [C-3] ERCNIL1



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Loan Number 0617042759

#### 'EXHIBIT A'

UNIT 1305 AND PARKING SPACE UNIT P-198 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED 78 IN THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 11 IN LAKESHOREEAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING CAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4. 2003 AS DOCUMENT 0030301045. IN COOK COUNTY, ILLINOIS. WHICH \*410262118\* OF COUNTY CLEART'S OFFICE PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19, 2007 AS DOCUMENT NUMBER 0432427093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



