### **UNOFFICIAL COPY**



Doc# 2001613137 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2020 03:55 PM PG: 1 OF 3

Prepared 29, Please Record and Return to: APEX MOP, GAGE CORP. I WALNUT (IRC VE DRIVE SUITE 300 HORSHAM, PA 150/14

### ASSIGNMENT OF ASSIGNMENT RENTS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WILSON PROPERTY MANAGEMENT, LLC, ("Purchasca"), having a business mailing address of 2035 W. GIDDINGS STREET, CHICAGO, IL 60625, all the right, title and interest of undersigned in and to that certain ASSIGNMENT OF RENTS dated OCTOBER 18<sup>TH</sup>, 2013 by NIHAD SABANOVIC ("Grantor") to APEX MORTGAGE CORP. ("Lender"), puthorized to do business in the State of Illinois, having its principal place of business at 1 Walnut Grove Drive, Suite 300, Horsham, PA 19044, recorded OCTOBER 29<sup>TH</sup>, 2013 as Doc #: 1330234028, in the Office of the Recorder of COOK County, State of ILLINOIS, against the following described property:

Commonly known as: 7900-06 S. DREXEL AVENUE/2-7-59 EAST 79TH STREET, CHICAGO, IL 60619, Pin: 20-35-101-013-0000 and 20-35-101-014-0000

Together with the note therein described to, the money due and to be some due thereon with interest, and all rights accrued under the Assignment of Rents.

IN WITNESS WHEREOF, APEX MORTGAGE CORP, has caused this insurement to be signed by its President this (3\*day of JANUARY, 2020)

APEX MORTGAGE CORP.

**CLAIRE M. GORTON** 

PRESIDENT

2001613137 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF PENNSYLVANIA

} SS

COUNTY OF MONTGOMERY

On JANUARY 13, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CLAIKE M. GORTON known to me to be the PRESIDENT of the corporation herein which executed the within its ument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Commission comber 1231270

Office

2001613137 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Lots 1, 2, 3 and the North 4 feet of Lot 4 in Block 114 in Cornell, being a subdivision of Sections 26 and 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

ddress commonly know.
900 S. Drevel Avenue / 84 /
Chicago, 16 60619

PIN#: 20-35-101-013 & -014