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Recording Requested/Prepared By:
Sivanageswararao Vaddanti
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2001615018 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/16/2020 12:04 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 256780 "MOHAMMED IMRAN KHAN" COOK COUNTY RECORDER, ILLINOIS
MIN #:100794400000271700 MEMERS PHONE #: 1-888-679-6377

Dated: January 15, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by MOHAMMED IMRAN KHAN, MARRIED MAN. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 29, 2016 calling for the original principal sum of dollars (\$135,000.00), and recorded on MARCH 9, 2016 in and/or Instrument # 1606908154, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$135,000.00

Tax Parcel ID: 07-33-104-131-0000


Property Address: 1117 REGENCY CT, SCHAUMBURG, ILLINOIS 60193 Township: COOK COUNTY - TREASURER

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 15th day of January, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

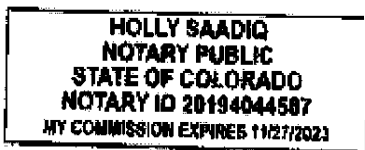
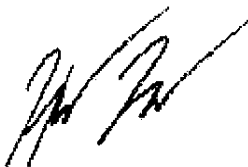
ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On January 15, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Holly Saadiq

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 138140

(This area is for notarial seal)

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Exhibit "A"

Legal Description

THAT PART OF LOT 14 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 14; THENCE SOUTH 37 DEGREES 58 MINUTES 00 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 14, A DISTANCE OF 58.23 FEET TO A BEND POINT IN THE EASTERLY LINE OF SAID LOT 14; THENCE SOUTH 67 DEGREES 22 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 14, A DISTANCE OF 16.59 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 67 DEGREES 22 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 14, A DISTANCE OF 17.00 FEET; THENCE NORTH 22 DEGREES 40 MINUTES 20 SECONDS WEST, 108.97 FEET TO A POINT ON A CURVE, BEING THE NORTHERLY LINE OF LOT 14, BEING CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 63.00 FEET, HAVING A CHORD BEARING OF NORTH 43 DEGREES 53 MINUTES 49 SECONDS EAST FOR A DISTANCE OF 9.81 FEET; THENCE SOUTH 50 DEGREES 33 MINUTES 50 SECONDS EAST, 17.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office