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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MITCHELL JOHNSTON

PNC BANK LIEN RELEASE B6-YM14-01-4 P.O. BOX 8820 DAYTON OH 45482-0449



0oc# 2001616107 Fee \$93.00

HSP FEE:\$9.00 RPRF FEE: \$1.00

DHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

)ATE: 01/16/2020 03:47 PM PG: 1 OF 4

8002093089 ANNA M SZLACHTA PO Date: 12/17/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

<u>TADEUSZ A SZLACHTA A MARRIED MAN AND</u>	ANNA M SZLACHTA AN UNMARRIED WOMAN
to PNC BANK, N.A. dated April 29, 2019 calling f	or 'ne original principal sum of dollars (\$161,600.00), and recorded
in Mortgage Record, page	and/or instrument # 1912633020, of the records in the
office of the Recorder of COOK COUNTY, ILLINO	IS, more particularly described as follows, to wit:
6505 N NASHVILLE AVE APT 501, CHICAG	O IL - 60034
Tax Parcel No. 10-31-409-062-1032	0,

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

TCF NATIONAL BANK

Ву

PAUL A. MOCOLLE

Its VICE PRESIDENT

IL_REL

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8002093089

ANNA M SZLACHTA

State of MINNESOTA County of HENNEPIN)	SS:					
Before me, the undersigned, a	Notary 1	Public in	and for	said Cour	nty and State	this 6th	_day of
January : 2023	<u>, </u>	_ , perso	nally appe	eared PAUL	A. MCCOLLE	, VICE PRESIDEI	<u>NT</u> , of
TCF NATIONAL BANK							

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Michelle & Mead

My commission expires January 31, 2023

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EXHIBIT A

UNIT NO. 501 IN FO'CEST TOWERS II CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARCEL 1: ALL THAT PART OF LOT 6 IN LYING SOUTHWESTERLY OF THE CENTER LINE OF MILWAUKEE AVENUE (EXCEPT THAT PART THEREOF TAKEN FOR STREET) IN BILLY CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 1 AND THE NORTHWESTERLY 15 FEET OF LOT 2 IN THE SUBDIVISION OF LOT 1 IN HRUBY AND COMPANY'S SUBDIVISION OF A PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SOUTHEAST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF VACATED ALLEY LYING SOUTH AND SOUTHWESTERLY OF SAID LOT 1 AND SOUTHWESTERLY OF SAID NORTHWESTERLY 15 FEET OF LOT 2 (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTHWESTERLY LINE OF SAID CALDWELL'S RESERVATION AT ITS POINT OF INTERSECTION WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 34 DEGREES 14 MINUTES 10 SECONDS EAST ALONG SAID SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, 50.0 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HER EIN CONTINUING THENCE SOUTH 34 DEGREES 14 MINUTES 10 SECONDS EAST ALONG SAID SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, 231.77 FEET; THENCE SOUTH 55 DEGREES 45 MINUTES 50 SECONDS WEST AT RIGHT ANGLES TO SAID SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, 186,455 FEET TO ITS POINT OF INTERSECTION WITH THE WEST LINE OF SAID LOT 1 EXTENDED SOUTH; THENCE NORTH IN THE WEST LINE OF SAID LOT 1, 159.57 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE NORTH 58 DEGREES 28 MINUTES 18 SECONDS WEST IN THE SOUTHWESTERLY LINE OF SAID LOT 6, 112.55 FEET TO ITS POINT OF INTERSECTION WITH A LINE 50 FEET SOUTHEASTERLY OF (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SAID MILWAUKEE AVENUE) AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 6, THENCE NORTH 56 DEGREES 52 MINUTES 50 SECONDS EAST IN SAID PARALLEL LINE 142.90 FEET TO THE POINT OF BEGINNING, AND ALSO

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EXCEPTING THE NORTHWESTERLY 50 FEET OF LOT 6 IN SAID BILLY CALDWELL'S RESERVATION) IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF LOT 1 IN LIRUBY AND COMPANY'S SUBDIVISION AFORESAID EXCEPTING THEREFROM THAT PART OF LOTS 6 AND 7 LYING SOUTHWESTERLY OF AND ADJOINING A LINE DRAWN FROM THE POINT OF INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 6 WITH THE SOUTH LINE OF LOT 6 TO THE NORTH WEST CORNER OF SAID LOT 7 AND ALSO EXCEPTING THE NORTHEASTERLY 4.0 FEET OF LOTS 6, 7 AND THAT PART OF LOT 8 WHICH LIES SOUTHEASTERLY OF THE SOUTHEASTERLY LINE EXTENDED SOUTHWESTERLY OF THE NORTHWESTERLY 15 FEET OF LOT 2 IN THE SUBDIVISION OF LOT 1 IN HRUBY AND COMPANY'S SUBDIVISION AS AFORESAID, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1974, AND KNOWN AS TRUST NUMBER 63997 FND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23015403, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS is of the option DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY, ALL IN COOK COUNTY, ILLINOIS.