

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc# 2001616114 Fee \$93.00

SHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2020 04:26 PM PG: 1 OF 3

0005789346

LARYSA CYWINSKI

PO Date: 12/09/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LARYSA ZAKOLODYAZHNA, AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated April 20, 2009 calling for the original principal sum of dollars (\$119,200.00), and recorded in Mortgage Record _____, page _____ and/or instrument # 0611534006, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

15 PIPER LN UNIT 303, PROSPECT HEIGHTS IL - 60070

Tax Parcel No. 03241000441023

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of January, 2020.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

JOAN L. WIMSATT
Its MORTGAGE OFFICER

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
IL_RENT ✓

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0005789346

LARYSA CYWINSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of January, 2020, personally appeared JOAN L. WIMSATT, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Handwritten Signature]

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**



GARY E THOMPSON II, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires June 29, 2022

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LARYSA CYWINSKI

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PO Date: 12/09/2019

EXHIBIT A

UNIT NUMBER 14-303 IN PINECREST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PART OF LOT 1 IN PINECREST APARTMENTS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25286349, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office