



2001741086

When recorded, return to:

Chicago Title
1030 W Hibbins Rd
200
Park Ridge IL 60068

Doc# 2001741086 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/17/2020 02:58 PM PG: 1 OF 3

Prepared by Affiant:

Chicago Title
1030 W Hibbins Rd
200
Park Ridge, IL 60068

SCRIVENER'S ERROR(S) AFFIDAVIT

STATE OF ILLINOIS

COUNTY OF Cook

Sham Beck (Affiant), first being duly sworn, upon my oath, deposes and says:

- That I am an employee of Chicago Title & Trust Company, acting on behalf of, and with the authority of, Chicago Title & Trust Company;
- I have personal knowledge of the facts and matters stated herein.
- That the following instrument, through inadvertence, mistake, and error, contains a scrivener's error, in that said instrument MORTGAGE:

Instrument: Mortgage

Grantors: JPMorgan Chase Bank NA

Grantee: Kebeck Cowen and Patricia Tillman

Date of Instrument: 12/19/2019

Recording Number: 193537043

Date Recorded: 12/19/2019

PIN#: 10-31-213-069-1006

Legal Description: SEE ATTACHED

S Y
P 3
S L
M 1
CC Y

4. This Affidavit is being filed for record in the County of Cook, State of ILLINOIS, for the purpose of correcting the above mentioned error contained within the aforementioned instrument by:

predatory lending certificate shows the city as Chicago should be Wiles
which you will find attached to this Affidavit.

Sham Beck

1/15/2020

PRINT AFFIANT NAME ABOVE

AFFIANT SIGNATURE ABOVE

DATE AFFIDAVIT EXECUTED

UNOFFICIAL COPY

ACKNOWLEDGMENT BY NOTARY

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

On this day of 15th, 2020, before me appeared Sham Bell personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that the facts and matters stated therein are true according to the best of his/her knowledge and belief, and acknowledged to me that s/he executed the same as his/her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above

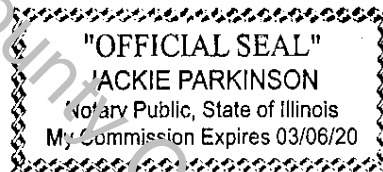
Jackie Parkinson

[Signature]

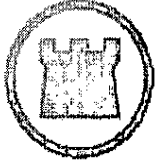
PRINT NOTARY NAME ABOVE

NOTARY SIGNATURE ABOVE

My commission expires on 3/6/20



UNOFFICIAL COPY



CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 19NW7139398PK

For APN/Parcel ID(s): 10-31-213-069-1006

PARCEL 1:

UNIT 204 IN EAGLE POINT OF NILES CONDOMINIUM II, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 2 IN PRZYBYLO'S EAGLE POINT PLAT OF RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 55 DEGREES 13 MINUTES 17 SECONDS, WEST 432.44 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE SOUTH 37 DEGREES 0 MINUTES 22 SECONDS EAST, 170.45 FEET; THENCE SOUTH 52 DEGREES 59 MINUTES 38 SECONDS WEST, 22.00 FEET; THENCE SOUTH 37 DEGREES 0 MINUTES 22 SECONDS EAST, 36.42 FEET; THENCE NORTH 52 DEGREES 59 MINUTES 38 SECONDS EAST 30.81 FEET TO THE POINT OF BEGINNING; THENCE NORTH 55 DEGREES 13 MINUTES 29 SECONDS EAST, 109.67 FEET; THENCE SOUTH 34 DEGREES 46 MINUTES 31 SECONDS EAST, 200.81 FEET; THENCE SOUTH 10 DEGREES 13 MINUTES 29 SECONDS WEST, 5.60 FEET; THENCE SOUTH 55 DEGREES 13 MINUTES 29 SECONDS WEST, 104.55 FEET; THENCE NORTH 37 DEGREES 00 MINUTES 22 SECONDS WEST, 29.78 FEET; THENCE NORTH 34 DEGREES 46 MINUTES 31 SECONDS WEST, 175.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED FEBRUARY 3, 2003 AS DOCUMENT 30163596 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P49 AND INDOOR STORAGE SPACE S49 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED FEBRUARY 3, 2003 AS DOCUMENT 30163596

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO EAGLE POINT CONDOMINIUMS MASTER ASSOCIATION RECORDED JUNE 27, 2002 AS DOCUMENT 0020716440 AS AMENDED FROM TIME TO TIME.