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Doc#. 2001746281 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/17/2020 12:52 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1625016773 [W-115 CARRINGTON EBO 2]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE **MONROE, LA 71203** WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE P. N. , N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895 PARCEL No. 21-31-214-041; 21-31 21-042

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MUKIGAGE CORPORATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, a sign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN PRUST F located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 25, 1998, executed by ANDRE MOTEN AND ROBERTA MOTEN, UNMARRIED, Mortgagor, to CHASE MANHATTAN MORTGAGE CORPORATION, Original Mortgagee, and recorded on APRIL 16. 1998 as Document/Instrument No. 98270896 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 23 AND 24 IN BLOCK 4 IN HAMMOND'S SUBDIVIS'ON OF THE SOUTH 1/2 (EXCEPOT THE WEST 25 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8056 SOUTH SHORE DRIVE, CHICAGO, IL 60617

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real esta e Nortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 6114

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE

MANHATTAN MORTGAGE CORPORATION







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seal affixed to said instrument is the corporate seal of said entity and by authority of its Board of Directors and that	
NOTABLY DUBLIC #66396	Ouachita Parish, Louisiana
	Lifetime Commission Notary Public ID # 66396
DOF	
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	OUNT
	C/Q/X
	T'S Open