

## **UNOFFICIAL COPY**

Doc#. 2001749025 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/17/2020 09:11 AM Pg: 1 of 2

CITY OF CHICAGO

DEPARTMENT OF FINANCE R: 1900/1005000

STATE)
OF)
ILLINOIS)

## RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

COUNTY) \*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

OF)

COOK)

The City of Chicago, & Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, herely releases it's Claim for Lien in the Amount of \$936.31 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-14326215 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 2.23 W 106th Street Chicago, Illinois Acct. No: 729727-127930

CITY OF CHICAGO
A Municipal Corporation
Randy Conner, Commissioner
Department of Water Management

By: \[ \lambda \text{UVU}\]
Patricia Verzoni

Department of Finance/Utility Billing & Customer Service 333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, January 7, 2020

NOTARY PUBLIC

OFFICIAL SEAL
BARBARA J. COLLIER
Notary Public - State of Illinois
My Commission Expires 12/21/2021

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## LEGAL DESCRIPTION EXHIBIT "A"

LOTS 91, AND 92 IN JOHNSON SUBDIVISION OF LOT 26 (EXCEPT THE WEST 33 FEET) OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 25-16-212-035-0000 AND 25-16-212-036-0000

Property of County Clerk's Office

File No.: 190660502