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Inv. 401

Doc#. 2001755098 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 01/17/2020 01:59 PM Pg: 1 of 3

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN 57 THESE PRESENTS, That Bluegreen Servicing, LLC, a Delaware Limited Liability Company, Attorney In Fact for SECOND CITY RESORTS, LLC, an Illinois limited liability company, existing under the law; of the state of Illinois the owner and the holder of those certain Mortgages whose parties, dates and recording information are listed on **Exhibit A** attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this January 14, 2020.

BLUEGREEN SERVICING, LLC, Attorney-In-Fact for SECOND CITY RESORTS, LLC, an Illinois limited liability company

Luc na Florez

Supervisor of Lien Release

STATE OF FLORIDA) ss: COUNTY OF PALM BEACH)

This instrument was acknowledged and executed before me this January 14, 2020 by Lucina Florez, who acknowledges to be the Authorized Agent of Bluegreen Servicing, LLC, Attorney-In-Liact for Second City Resorts, LLC, an Illinois limited liability company and that such officer being authorized to do, signed the name of the corporation as such.

Notary Public
My complission expires:

ELIZABETH SHORTLEY Notary Public - State of Florida Commission + GG 144831

My Comm. Expires Oct 15, 2021

Prepared by and return to: Elizabeth Shortley Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

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|-----------------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|
| | VACATION TRUST INC. | VACATION TRUST INC. | VACATION TRUST INC. | VACATION TRUST INC. | VACATION TRUST INC. | MORTGAGOR |
| | 643417 | 633932 | 632197 | 628725 | 626363 | LOAN# |
| | 5/15/2016 SMITH | 2/13/2016 SIMMONS | 2/18/2016 CONRAD | 1/9/2016 DYKES | 626363 12/19/2015 GRIFFIN | DATE |
| J-Ox | HTIMS | SNOMMIS | CONRAD | DYKES | GRIFFIN | LAST NAME |
| Coop | JEFFERY | LASHANDA | NATASHA | TRAVIS | ANDREW | FIRST NAME |
| Stopper Ox County | THE BLAKE TIMES HARE PLAN | THE BLAKE TIMESHARE PLAN | THE BLAKE TIMESHARE PLANT | THE BLAKE TIMESHARE PLAN | THE BLAKE TIMESHARE PLAN | SUBDIVISION |
| | 11 | = | - IL | <u>C))</u> | F | STATE |
| | COOK | COOK | COOK | соок | СООК | ALMIN |
| NV. | \$ 11,350.39 | \$ 7,290.00 | \$ 16,200.00 | \$ 13,425.00 | \$ 19,980.00 | CUNTY ORGAMT |
| 101 DEF 2ND C | 7/27/2016 | 5/3/2016 | 4/25/2016 | 4/12/2016 | 3/2/2016 | RECORD DATE |
| INV 401 DEF 2ND CITY REL NOV 2019 | 1620910147 | 1612401025 | 1611601109 | 1610322026 | 1606250046 | RECORD DATE INSTRUMENT # |

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2.

LOT 6 (EXCEPTI THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGC TO ITS SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TO WASHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, (LI NOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 21 IN DGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THE PEOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said peclaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2015 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.