

UNOFFICIAL COPY

Doc#: 2001708220 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/17/2020 11:55 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

992825599

Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

Min: 100795400050001899 MERS Phone: 1-888-679-6377

FHA Case #: 1375012149

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: **5/22/2009**

Executed by: **ED LITTLEJOHN AND CORRINER M LITTLEJOHN, HUSBAND AND WIFE**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$412,500.00**

Recorded: **6/10/2009**

Recording Information: At Document Number **0916104225**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Property Address: 7937 S CHAPPEL AVENUE, CHICAGO, ILLINOIS 60617

Legal Description: ALL OF LOT 38 AND LOT 39 (EXCEPT THE NORTH 19 FEET THEREOF) IN BLOCK 1 IN B.F. GEORGES SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 20-36-201-016-0000

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Executed this 10/2/19.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP ITS SUCCESSORS AND ASSIGNS

Armand Banque Etame

By: ARMAND BANQUE ETAME
Title: ASSISTANT VICE PRESIDENT

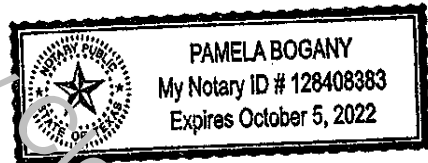
STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared ARMAND BANQUE ETAME, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 2nd of October, A.D. 2019.

Pamela Bogany

Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:



Mortgage for \$412,500.00 dated 5/22/2009

Watermark: Harris County Clerk's Office