# **U**NOFFICIAL COPY

UCC FINANCING STATEMENT		Doc# 2001718083 Fee \$88.00					
FOLLOW INSTRUCTIONS	<del></del>	RHSP FE	E:\$9.0	0 RPRF FEE: \$1.00			
A, NAME & PHONE OF CONTACT AT FILER (optional) SUSANNA AMARO (312) 836-8562		EDHARD M. HOODY					
B. E-MAIL CONTACT AT FILER (optional)	·	COOK COUNTY RECORDER OF DEEDS					
SAMARO@IHDA.ORG		DATE: 01/17/2020 04:58 PM PG: 1 OF 6 ;					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		•					
ILLINOIS HOUSING DEVELOPMENT AUTHORITY 111 W. WACKER DR., STE. 1000 CHICAGO, ILLINOIS 60601	7	`~. <u></u>	<u>k</u> . ∸ v v v	-			
L 41044528(18 0=44)	<b>□</b>	HE ABOVE SPAC	E IS FO	R FILING OFFICE USE	ONLY		
1. DEBTOR'S NAME: Provide on provide on provide on the control of							
1a. ORGANIZATION'S NAME SOUTHBRIDGE 9 MASTER OWNER LL	LC						
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
1c. MAILING ADDRESS 135 S. LASALLE ST., STE. 3550	CHICAGO		STATE	POSTAL CODE	COUNTRY		
		handata and nast of t					
<ol> <li>DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name will not fit in line 2b. leave all of item 2 blank, check here and provide</li> </ol>	name; do not omit, modify, or ab the hidividual Debtor information						
2a. ORGANIZATION'S NAME	70						
OR 2b. INDIVIDUAL'S SURNAME	FIRST PEP JON AL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC 3a, ORGANIZATION'S NAME	URED PARTY): Provide only one	Se Jurec Party name	(3a or 3t	) )	<del></del>		
ILLINOIS HOUSING DEVELOPMENT A	AUTHORITY						
OR 36, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
			- 				
3c. MAILING ADDRESS 111 W. WACKER DR., STE. 1000	CHICAGO		IL 3) (VE	POSTAL CODE	USA		
4. COLLATERAL: This financing statement covers the following collateral:	cincingo			0,001			
See Exhibit "A" Collateral Description				Co	P_		
					S		
					M_		
					SC		
					, p		
					E		
					INT		
5. Check only if applicable and check only one box: Collateral is held in a Trust	(see UCC1Ad, item 17 and Instr	uctions) hair-	administs	red by a Decedent's Person	al Representativo		
<ol> <li>Check only if applicable and check only one box: Collateral is held in a Trust</li> <li>Check only if applicable and check only one box:</li> </ol>	Gee OCCIAU, Rent 17 and INST			if applicable and check only			
✓ Public-Finance Transaction	A Debtor is a Transmittin			tural Lien Non-UCC			
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buyer	Ва	ilee/Bailor Licer	nsee/Licensor		
8. OPTIONAL FILER REFERENCE DATA: 11551 - SOUTHBRIDGE PHASE 19% TRANSACT	ION			соок сог	INTY		

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### **UCC FINANCING STATEMENT ADDENDUM**

TOLLOW MOTIVOOTIONS					
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name did not fit, check here	line 1b was left blank	7			
9a, ORGANIZATION'S NAME		-[			
SOUTHBRIDGE 9 MASTER OWNER LL	C				
OR					
9b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME	· · · ·	_			
ADDITIONAL NAME(S)/INIT' .L(S)	SUFFIX	- ·			
O		THE ABOVE	SPACE IS	FOR FILING OFFICE	USE ONLY
10. DEBTOR'S NAME: Provide (104 or 100' Coly one additional Debtor name or		t in line 1b or 2b of the I	inancing Stat	ement (Form UCC1) (use	exact, full name;
do not omit, modify, or abbreviate any part of the Pabtor's name) and enter the m	nailing address in line 10c				
10a. ORGANIZATION'S NAME					
OR 10b. INDIVIDUAL'S SURNAME		<del>-</del> -			
· INDIVIDUAL'S FIRST PERSONAL NAME		-			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	14				SUFFIX
10c. MAILING ADDRESS	Torry		STATE F	POSTAL CODE	COUNTRY
IU. MALING ADDRESS	CITY	,	SIAIE	OSTAL CODE	CODITIN
11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNO	OR SECURED PART	Y'S NAME: Provide	only one name	e (11a or 11b)	
11a. ORGANIZATION'S NAME	311 32 33 112	**	5y <u>55</u> 1.6	(((0))	
08		<u></u>	•		
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONA	AL NAME(S)/INITIAL(S)	SUFFIX
11c, MAILING ADDRESS	OUTV	<u> </u>	STATE P	POSTAL CODE	COUNTRY
TIC. MAILING ADDRESS	CITY	, (O)	SIAIE	OSTAL CODE	CODIVINI
12, ADDITIONAL SPACE FOR ITEM 4 (Collateral):					<u> </u>
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				10	
				9	
13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the	14. This FINANCING STA	TEMENT:			
REAL ESTATE RECORDS (if applicable)	covers timber to		extracted col	lateral 🖊 is filed as a	fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real es	tate:		_	
COUTHDDIDGE OMACTED OWNED LLC	SEE EXHIBIT	"B" Legal Desc	cription		
SOUTHBRIDGE 9 MASTER OWNER LLC 135 S. LASALLE ST., STE. 3550					
CHICAGO, IL 60603					
,					
17 MISSELLANIEOUS					
17. MISCELLANEOUS: 11551 - SOUTHBRIDGE PHASE I 9% TRANSACTIO	ON			COOK COU	NTY

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#### **Collateral Description**

The Debtor hereby mortgages, grants, assigns, remises, releases, warrants, and conveys to the Secured Party, its successors and assigns, and grants a security interest in, the following described property, rights and interests (referred to collectively herein as the "Collateral all of which property, rights and interests are hereby pledged primarily on a parity with the Real Estate (as defined below) and not Secondarily:

- a) The real estate located in the County of <u>Cook</u>, State of Illinois and legally described on Exhibit "B" attached hereto and made a part hereof (the "Real Estate");
- b) All improvements of every nature whatsoever now or hereafter situated on the Real Estate, and all fixtures and personal property of every nature whatsoever now or hereafter owned by the Debtor and located or, or used in connection with the Real Estate or the improvements thereon, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of the Debtor in and to any such personal property or fixtures together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by the Debtor or on its behalf (the "improvements");
- c) All easements, rights of way, gore, of real estate, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way now or hereafter belonging, relating or appertaining to the Real Estate, and the reversions, remainders, rents, issues and profits thereof, and all the estate, right title, interest, property, possession, claim and demand whatsoever, at law as well as in equity, of the Debtor of, in and to the same;
- d) All rents, revenues, issues, profits, proceeds, income, royalties, Letter of Credit Rights (as defined in the Uniform Commercial Code of the State of Illinois (the "Code") in effect from time to time), escrows, security deposits, impounds, reserves, tax refunds and other rights to monies from the Real Estate, Improvements or Collateral and/or the businesses and operations concurred by the Debtor thereon.
- e) All interest of the Debtor in all Leases or subleases now or hereafter on the Real Estate, Improvements or Collateral, whether written or oral together with all security therefor and all mones payable thereunder, subject, however, to the conditional permission hereinabove given to the Debtor to collect the rentalals under any such Lease;
- f) All fixtures and articles of personal property now or hereafter owned by the Debtor and forming a part of or used in connection with the Real Estate or the Improvements, including, but without limitation, any and all air conditioners, antennaes, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, computer hardware, and software used in the operation of the Real Estate, Improvements or Collateral, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinkles, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to Real Estate or the Improvements in any manner; it being mutually agreed that all of the aforesaid property owned by the Debtor and placed on the Real Estate or the Improvements, so far as permitted by law, shall be deemed to be fixtures, a part of the realty, an security for the Indebtedness; notwithstanding the agreement hereinabove expressed that certain

articles of property from a part of the realty covered by this Mortgage and be appropriated to its use and deemed to be realty, to the extent that such agreement and declaration may not be effective and that any of said articles may constitute Goods (as defined in the Code), this instrument shall constitute a security agreement, creating a security interest in such goods, as collateral, in the Lender, as a Secured Party, and the Debtor, as Debtor, all in accordance with the Code;

- (g) All the Debtor's interests in General Intangibles, including Payment Intangibles and Software (each as defined in the Code) now owned or hereafter acquired and related to the Real Estate, Improvements or Collateral, Including, without limitation, all of the Debtor's right, title and interest in and to: (i) all agreements, licenses, permits and contracts to which the Debtor is or may become a party and which relate to the Real Estate, Improvements or Collateral; (ii) all obligations and indebtedness owed to the Debtor thereunder; (iii) all intellectual property related to the Real Estate, Improvements or Collateral; and (iv) all choices in action and causes of action relating to the Collateral;
- (h) All of the Debtor's accounts now owned or hereafter created or acquired as relate to the Real Estate, Improvements, Collateral and/or the businesses and operations conducted thereon, including, without limitation, all of the rellowing now owned or hereafter created or acquired by the Debtor: (i) Accounts (as defined in the Code), contract rights, books debts, notes, drafts, and other obligations and indebtedness owing to the Debtor arising from the sale, lease or exchange of goods or other property and/or the performance of services; (ii) the Debtor's right in, to and under all purchase orders for goods, services or other property; (iii) the Debtor's rights to any goods, services or other property represented by any of the foregoing; (iv) monies due or to become due to the Debtor under all contracts for the sale, lease or exchange of goods or other property and/or the performance of services including the right to payment of any interest or finance charges in respect thereto (whether or not yet earned by performance on the part of the Debtor); (v) Securities, Investment Property, Financial Assets and Securities Entitlements (each as defined in the Code); (vi) proceeds of any the foregoing and all collateral security and guaranties of any kind given any person or entity with respect to any of the foregoing; (vii) all warranties, guarantees, permits and licenses in favor of the Debtor with respect to the Real Estate, Improvements or Collateral; and
- (i) All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate, Improvements, Collateral or any portion thereof under the power of emment domain, any proceeds of any polices of insurance, maintained with respect to the Real Estate, Improvements, Collateral or proceeds of any sale, option or contract to sell the Real Estate, Improvements, Collateral or any portion thereof.

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#### EXHIBIT B

#### LEGAL DESCRIPTION FOR SOUTHBRIDGE PHASE 1B

#### PARCEL 1:

THE LEASEHOLD ESTATE CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE GROUND LEASE, EXECUTED BY CHICAGO HOUSING AUTHORITY, AN ILLINOIS MUNICIPAL CORPORATION, AS LANDLORD, AND TCB DEVELOPMENT SERVICES LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS TENANT, DATED AS OF JANUARY 16, 2020, WHICH LEASE WAS RECORDED JANUARY 17, 2020, AS DOCUMENT NUMBER 2017/8067, ASSIGNED BY THE ASSIGNMENT AND ASSUMPTION AND AMENDMENT OF GROUND LEASE, DATED AS OF JANUARY 16, 2020, BETWEEN SAID TCB DEVELOPMENT SERVICES LLC, AND SOUPHBRIDGE 9 MASTER OWNER LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, WHICH ASSIGNMENT AND ASSUMPTION AND AMENDMENT OF GROUND LEASE WAS RECORDED JANUARY 17, 2020, AS DOCUMENT NUMBER 2001/18068, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED PROPERTY FOR A TERM OF 99 YEARS ENDING JANUARY 15, 2119:

THAT PART OF LOTS 13 THROUGH 24 (BOTH INCLUSIVE), THAT PART OF LOTS 27 THROUGH 33 (BOTH INCLUSIVE) AND THAT PART OF THE NORTH-SOUTH 15 FOOT WIDE PUBLIC ALLEY VACATED PER DOCUMENT NUMBER 15805877, RECORDED JANUARY 6, 1954, ALL IN BLOCK 10, IN UHLICH AND MUHLKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE NOITH EAST QUARTER (EXCEPT THE SOUTH HALF OF THE SOUTH HALF THEREOF) IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAJD BLOCK 10; THENCE SOUTH 01 DEGREES 31 MINUTES 56 SECONDS EAST, ALONG AN ASSUMED BEARING, BEING THE EAST LINE OF LOTS 1 THROUGH 24 (BOTH INCLUSIVE) IN BLOCK 10, ALSO BEING THE WEST LINE OF STATE STREET, 309.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREES 31 MINUTES 56 SECONDS EAST ALONG THE LAST DESCRIBED COURSE 289.70 FEET TO THE SOUTHEAST CORNER OF SAID LGT. 24, SAID CORNER ALSO BEING A POINT ON THE NORTH LINE OF VACATED W. 24TH 578 EET AS VACATED BY SAID DOCUMENT NUMBER 15805877; THENCE SOUTH 88 DEGREES 29 MINUTES 48 SECONDS WEST ALONG THE LAST DESCRIBED LINE 116.21 FEET; THENCE NORTH 01 DEGREE 31 MINUTES 56 SECONDS WEST 65.80 FEET; THENCE SOUTH 88 DEGREES 28 MINUTES 04 SECONDS WEST 38.50 FEET; THENCE NORTH 01 DEGREE 31 MINUTES 56 SECONDS WEST 139.00 FEET; THENCE NORTH 88 DEGREES 28 MINUTES 04 SECONDS EAST 38.50 FEET; THENCE NORTH 01 DEGREE 31 MINUTES 56 SECONDS WEST 44.90 FEET; THENCE NORTH 88 DEGREES 29 MINUTES 48 SECONDS EAST 116.21 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM ALL BUILDINGS AND IMPROVEMENTS LOCATED, OR TO BE LOCATED AFTER THE DATE OF THE AFORESAID GROUND LEASE, THEREON.

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#### PARCEL 2:

FEE SIMPLE TITLE TO ALL BUILDINGS AND IMPROVEMENTS LOCATED, OR TO BE LOCATED AFTER THE DATE OF THE AFORESAID GROUND LEASE, ON THE LEASEHOLD ESTATE HEREINABOVE DESCRIBED AS PARCEL 1.

#### **ADDRESSING**

Common Audresses: 2336-2356 S. State Street, Chicago IL 60616 Residential Addresses: 2344 S. State Street, Chicago IL 60616 Retail Addresses: 2336 S. State Street, Chicago IL 60616;

2340 S. State Street, Chicago IL 60616

Management Address: 2350 S. State Street, Chicago IL 60616 Community Space Address: 2356 S. State Street, Chicago IL 60616

#### **PROPERTY PINS**

Property Pins: 17-28-218-029 (affects part of the land and other property); and

17-28-218-030 (affects part of the land and other property)