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## PREPARED BY AND WHEN RECORDED RETURN TO:

Pamela Cash Senior Assistant General Counsel Chicago Housing Authority 60 East Van Buren Street 12<sup>th</sup> Floor Chicago, Illinois 60605



Doc# 2001719098 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 01/17/2020 02:40 PM PG: 1 OF 6

**,,,,,** 

41044567, (43)

Recorder's Stamp

# AGREEMENT TO SUPORDINATE TO RENTAL ASSISTANCE DEMONSTRATION USE AGREEMENT

#### SOUTHBRIDGE PHASE IA

This Agreement to Subordinate to Rental Assistance Demonstration Use Agreements (this "Subordination") is entered into this January 16, 2020, by the Chicago Housing Authority, an Illinois municipal corporation (the "PHA"), and Southbridge 4 Master Owner LLC, an Illinois limited liability company (the "Owner"), collectively. the "Parties."

WHEREAS, Owner executed that certain Subordinate Mortgage, Security Agreement and Financing Statement dated \( \lambda\_0 \lamb

WHEREAS, the Parties or Owner executed that certain Chicago Housing Authority Loan Agreement, Note, Subordinate Assignment of Contracts and Documents, Subordinate Assignment of Rents and Leases, Environmental Indemnity Agreement, Donation Tax Credit Loan Agreement, Donation Tax Credit Note, and Donation Tax Credit Subordinate Assignment of Rents and Leases (together with the MTW Mortgage and DTC Mortgage, the "Subordinate Documents"); and

WHEREAS, HUD has authorized the construction of Southbridge Phase 1A (the "Project") on a portion of land that was previously used for the Harold Ickes Homes public housing development and located upon the real property described on Exhibit "A" attached hereto. The new development will receive Section 8 assistance under the Rental Assistance

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Demonstration ("RAD") program, pursuant to Public Law 112-55 using transfer of RAD Assistance from Altgeld Gardens 1; and

WHEREAS, as a condition of the RAD conversion, the Owner executed a Rental Assistance Demonstration Use Agreement dated and recorded as of substantially even date herewith (the "RAD Use Agreement") for the benefit of HUD; and

WHEREAS, HUD requires as a condition of the RAD conversion that the Parties agree to subordinate the Subordinate Documents to the RAD Use Agreement;

NOW THEREFORE, let it be known to all interested parties, that for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned do hereby agree:

- 1. So long as the RAD Use Agreement, and all extensions thereto, be in effect, the Subordinate Decuments shall in all respects be subordinate to the RAD Use Agreement.
- 2. This Subordination extends to and continues in effect with respect to any future amendment, extension, renewal, or any other modification of the RAD Use Agreement or the Subordinate Document.
- 3. In the event of conflict between/ mong the Subordinate Documents and the RAD Use Agreement, the RAD Use Agreement controls.
- 4. The following amendments to the Subordinate Documents require the prior written consent of HUD: Any amendment to any HUD-required provisions in the Subordinate Documents, an increase in the interest rate, an increase of the total indebtedness, an acceleration of the amortization or payment schedule, and any changes that would preclude or impair a reasonable opportunity to cure any defaults by the Project Owner under the Subordinate Documents.
- 5. This Subordination will survive bankruptcy and foreclosure.
- 6. This Subordination may be signed in counterparts.
- 7. The invalidity, in whole or in part, of any of the provisions set forth in this Subordination, shall not affect or invalidate any remaining provisions.
- 8. This Subordination and every covenant hereof shall be binding upon the Parties and their respective successors and assigns. This Subordination shall not be modified or amended except by a written instrument executed by all Parties hereto and approved in writing by HUD.

[SIGNATURE PAGE(S) TO FOLLOW]

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In witness whereof, the parties have executed this Subordination as of the date first written above.

PHA
CHICAGO HOUSING AUTHORITY
an Illinois municipal corporation

By:

James L. Eebley

Acting Chief Executive Officer

STATE OF ILLINOIS

COUNTY OF COOK

I, Motary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James L. Bebley, Acting Chief Executive Officer of the Chicago Housing Authority, an Illinois municipal corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Acting Chief Executive Officer, appeared before me this day in person and acknowledged that he or she signed and delivered said instrument as his or her own free and voluntary act and as the free and voluntary act of said municipal corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

1411 day of

. 2020

Notary Public

OFFICIAL SEAL ROSE M ALLEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/17/21

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Owner SOUTHBRIDGE 4 MASTER OWNER LLC, an Illinois limited liability company

By: Ickes Master Developer JV, LLC,

its sole member

By: The Community Builders, Inc.,

its managing member

Rv.

William Woodley
Its Authorized Agent

STATE OF ILLINOIS

**COUNTY OF COOK** 

22

I, the undersigned, a Notary Public in and for the county and State aforesaid, do certify that William Woodley, personally known to me to be the Authorized Agent of The Community Builders, Inc., the managing member of Ickes Master Developer JV, LLC, (the "Managing Member"), the sole and managing member of Southbridge 4 Master Owner LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknewledged that as such Authorized Agent, s/he signed and delivered the said instrument, pursuant to authority given by the members of the Managing Member as the free and voluntary act of such person, and as the free and voluntary act and deed of the Managing Member and Southbridge 4 Master Owner LLC, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of January, 2020.

(Seal) OFFICIAL SEAL SONJA PEARL NOTARY PUBLIC: STATE OF ILLINOIS MY COMMISSION EXPIRES:04/29/22

My commission expires

April 29, 20 22.

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION OF THE LEASEHOLD ESTATE

The Estate or Interest in the Land described below and covered herein is:

THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE EXECUTED BY: CHICAGO HOUSING AUTHORITY, AN ILLINOIS MUNICIPAL CORPORATION, AS LESSOR AND TCB DEVELOPMENT SERVICE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND, SOUTHBRIDGE 4 MASTER OWNERE LLC, AN ILLINOIS LIABILITY COMPANY, AS ASSIGNEE/TENANT BY ASSIGNMENT AND ASSUMPTION AND AMENDMENT OF GROUND LEASE; WHICH GROUND LEASE IS DATED JANUARY 16, 2020 AND WAS RECORDED AND ASSIGNMENT AND ASSUMPTION AND AMENDMENT OF GROUND LEASE DATED JANUARY 16, 2020 WHICH WAS RECORDED AND AMENDMENT OF GROUND LEASE DATED JANUARY 16, 2020 WHICH WAS RECORDED AND ASSIGNMENT AND ASSIGNMENT AND ASSUMPTION AND AMENDMENT OF GROUND LEASE DATED JANUARY 16, 2020 WHICH WAS RECORDED AND ENDING DESCRIBED LAND FOR A TERM OF 99 YEARS BEGINNING JANUARY 16, 2020 AND ENDING JANUARY 15, 2119:

THAT PART OF LOTS 1 THROUGH 12 (BOTH INCLUSIVE), THAT PART OF LOTS 40 THROUGH 46 (BOTH INCLUSIVE), AND THAT PART OF THE NORTH-SOUTH 15 FOOT WIDE PUBLIC ALLEY VACATED PER DOCUMENT NUMBER 15805877, RECORDED JANUARY 6, 1854, ALL IN BLOCK 10, IN UHLICH AND MUHLKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER (FXCEPT THE SOUTH HALF OF THE SOUTH HALF THEREOF) IN SECTION 28, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID 1 OT 1; THENCE SOUTH 01 DEGREES 31 MINUTES 56 SECONDS EAST, ALONG AN ASSUMED BEAPTING, BEING THE EAST LINE OF SAID LOTS 1 THROUGH 12, ALSO BEING THE WEST LINE OF STATE STREET, 289.70 FEET; THENCE SOUTH 88 DEGREES 29 MINUTES 48 SECONDS WEST 103.21 FEET; THENCE NORTH 01 DEGREES 31 MINUTES 56 SECONDS WEST 74.55 FEET; THENCE 30UTH 88 DEGREES 28 MINUTES 04 SECONDS WEST 35.00 FEET; THENCE NORTH 01 DEGREE 31 MINUTES 56 SECONDS WEST 151.00 FEET; THENCE NORTH 88 DEGREES 28 MINUTES 04 SECONDS EAST 37.00 FEET; THENCE NORTH 01 DEGREE 31 MINUTES 56 SECONDS WEST 64.15 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1; THENCE NORTH 88 DEGREES 29 MINUTES 48 SECONDS EAST ALONG SAID NORTH LINE, ALSO BEING THE SOUTH LINE OF W. 23RD STREET 114.21 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### **PROPERTY PINS**

Property Pins: 17-28-218-028 (affects part of the land and other property);

17-28-218-029 (affects part of the land and other property); and

17-28-218-030 (affects part of the land and other property)

Common Addresses:

2302-2322 S. State Street, Chicago IL 60616

Residential Address:

2310 S. State Street, Chicago IL 60616

Retail Addresses:

2302 S. State Street, Chicago IL 60616;

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2306 S. State Street, Chicago IL 60616; 2318 S. State Street, Chicago IL 60616; 2322 S. State Street, Chicago IL 60616

