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Doc# 2001728001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/17/2020 10:11 AM PG: 1 OF 4

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000745976
PHILIP WEISS
PO Date: 12/17/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PHILIP WEISS AND JILL M SIEGEL AKA JILL S WEISS IN JOINT TENANCY AND NOT AS TENANTS IN COMMON

to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated November 22, 2016 calling for the original principal sum of dollars (\$410,000.00), and recorded in Mortgage Record , page and/or instrument # 1634049264, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1495 N CLYBOURN AVE #C, CHICAGO IL - 60610
Tax Parcel No. 17-04-115-075

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of January, 2020.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By Wendy M Haire

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

SS ✓
D ✓
S ✓
M ✓
SC ✓
IT ✓
INT ✓
IL_REL

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8000745976

PHILIP WEISS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of January, 2020, personally appeared WENDY N HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Handwritten Signature]

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**



GARY E THOMPSON II, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires June 29, 2022

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PHILIP WEISS

8000745976

PO Date: **12/17/2019**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: (A) THE SUB-LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE SUB-LEASE, EXECUTED BY: ORCHARD PARK LIMITED PARTNERSHIP, AN ILLINOIS LEAN PROCEEDS, AS LESSOR, AND RUSSELL E. FEURER, AS LESSEE, DATED MAY 26, 2000, A MEMORANDUM OF WHICH SUB-LEASE WAS RECORDED JULY 21, 2000 AS DOCUMENT 00549784, AS ASSIGNED BY RUSSELL E. FEURER TO MARIA LOMBARDI BY INSTRUMENT RECORDED SEPTEMBER 06, 2000 AS DOCUMENT 0689665, WHICH SUB-LEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND). (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND. PARCEL 1: THAT PART OF LOT 9 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 98901233, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WEST CORNER OF SAID LOT 9; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT, 41.68 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID SOUTHWESTERLY LINE, 21.30 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL; THENCE NORTH 45 DEGREES 06 MINUTES 18 SECONDS EAST, ALONG SAID CENTER LINE AND ITS EXTENSION, 69.50 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 9; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID NORTHEASTERLY LINE, 21.32 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL; THENCE SOUTH 45 DEGREES 05 MINUTES 24 SECONDS WEST, ALONG SAID CENTER LINE, AND ITS EXTENSION, 69.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT

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FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN). PARCEL 3: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AND AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96683222 OVER, UPON AND ACROSS PRIVATE STREET, COMMONLY KNOWN AS: 1495 N CLYBOURN AVE UNIT C, CHICAGO, IL 60610. BEING THE SAME PROPERTY AS CONVEYED FROM MARIA LOMBARDI, A SINGLE PERSON TO PHILIP WEISS AND JILL M. SIEGEL, IN JOINT TENANCY AND NOT AS TENANTS IN COMMON AS DESCRIBED IN WARRANTY DEED AND MEMORANDUM OF LOT LEASE ASSIGNMENT, DOC# 0503833194, DATED 12/10/2004, RECORDED 02/07/2005, IN COOK COUNTY RECORDS.

Cook County Clerk's Office