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Doc#. 2002146106 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/21/2020 10:49 AM Pg: 1 of 6

Prepared by: Christina V. Jenkins
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Recording Requested By and Return To:
CORELOGIC
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COPPELL, TX 75019
Permanent Index Number: 08 -10-201-024-1101

(Space Above This Line For Recording Data)

REF NUMBER: 445908 Data ID: B05KNRW
Case Nbr: 37732867

Property: 1505 EAST CENTRAL ROAD UNIT 114B, ARLINGTON HEIGHTS, IL 60005

RELEASE OF LIEN

MIN: 100252230002363303 MERS Phone: 1-888-679-6377

Date: 01/08/2020

Note Holder: TOWNE MORTGAGE COMPANY

Note Holder's Mailing Address: 340 E. Big Beaver Road Suite 220, Troy, MI 75019

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL, LLC., ITS
SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 03/02/2015

Original Principal Amount: \$99750.00

Borrower: STEPHEN LEWIS, A MARRIED MAN

Lender/Payee: W.J. BRADLEY MORTGAGE CAPITAL, LLC.

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37732867=CASE NBR:37732867

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1507239009, 3/13/2015, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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Executed this 8th day of January, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL, LLC., ITS SUCCESSORS AND ASSIGNS

By: _____

Its: Jennifer Pachecnik
Assistant Secretary

ACKNOWLEDGMENT

STATE OF MI §
COUNTY OF OAKLAND §

The foregoing instrument was acknowledged before me this January, 2020,

by Jennifer Pachecnik,
Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL, LLC., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

Notary Public

S.M. CUYLLE
(Printed Name)

My commission expires: 4/30/2024

S.M. CUYLLE, Notary Public
Macomb County, State of Michigan
My Commission Expires: April 30, 2024
Acting in Oakland County, Michigan

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Executed this 8th day of January, 2020

TOWNE MORTGAGE COMPANY

By: Sharon Gilinka

Its: Sharon Gilinka
Deputy Dir. of Servicing

ACKNOWLEDGMENT

STATE OF MI §
COUNTY OF OAKLAND §

The foregoing instrument was acknowledged before me this
January 8th, 2020,
by Sharon Gilinka,
Deputy Dir. of Serv. of TOWNE MORTGAGE COMPANY, on behalf of the
entity.

[Signature]
Notary Public

S.M. CUYLLE
(Printed Name)
My commission expires: 4/30/2024

S.M. CUYLLE, Notary Public
Macomb County, State of Michigan
My Commission Expires: April 30, 2024
Acting in Oakland County, Michigan

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LEGAL DESCRIPTION

BUILDING NUMBER 2, UNIT NUMBER 1148 IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C", TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, AND EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14-1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NUMBER 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NUMBER 24618528 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MAY 3, 1968 AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PARCEL 3: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO GARAGE SPACE NUMBER 1505-1-B AS SHOWN ON AMENDMENT TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER

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