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*2002106087*****

Doc# 2002106087 Fee \$88.00

UCC FINANCING STATEMENT AMENDMENT

RHSP FEE:\$9.00 RPRF FEE: \$1.00 **FOLLOW INSTRUCTIONS** EDWARD M. MOODY A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 CSC COOK COUNTY RECORDER OF DEEDS B. E-MAIL CONTACT AT FILER (optional) DATE: 01/21/2020 02:59 PM PG: 1 OF 4 SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1760 15928 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 1511219129 04/22/2015 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Fir Incir . Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignme in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and a so it directed collateral in item 8 4. ONTINUATION: Effectiveness of the Financing Statement is entired above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANC _ i.a.me and/or address: Complete item 6a o 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record CURRENT RECORD INFORMATION: Complete for Party Information Change - pro_ide on / one name (6a or 6b) 6a. ORGANIZATION'S NAMEABT Owner 1, LP 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only gne name (a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS STATE POSTALTO COUNTRY USA 8. COLLATERAL CHANGE: Also check one of these four boxes: DELETE collateral ADD collateral RESTATE covered collateral ASSIGN collateral Indicate collateral

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

FIRST PERSONAL NAME

SYSTA

SUFFIX

1760 15928

ADDITIONAL NAME(S)/INITIAL(S)

10. OPTIONAL FILER REFERENCE DATA: Debtor: ABT Owner 1, LP -ABT Owner 1, L.P.

If this is an Amendment authorized by a DEBTOR, check here
and provide name of authorizing Debtor

9a. ORGANIZATION'S NAMEMUFG Union Bank, N.A.

9b, INDIVIDUAL'S SURNAME

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FOLLOWINSTRUCTIONS	ADDENDUM			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Am 1511219129 04/22/2015				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on 12a. ORGANIZATION'S NAME	Amendment form			
MUFG Union Bank, N.A.				
OR 12b, INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAN."				
ADDITIONAL NAME(S)/INTTAL(S)				
12 Name of DEDTOR on related financiar, style most (Name of a surrent Debtor	r of speed required for index	THE ABOVE SPACE IS FO		
13. Name of DEBTOR on related financing statemant (Name of a current Debto one Debtor name (13a or 13b) (use exact, full name; rio not omit, modify, or abbrev				13): Provide only
13a ORGANIZATION'S NAME ABT OWNER 1, L.P.				
OR 13b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL	NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			**	
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14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):				
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15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as	17 Descript SEE S	CHEDULE: "A"		
covers timber to be cut covers as-extracted collateral significant item 17 (if Debtor does not have a record interest):		133 209 001,002,006,0	07 021 022 021	3
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18. MISCELLANEOUS:		<u> </u>	-	

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Name of Debtor: ABT Owner 1, L.P.

SCHEDULE A

PARCEL 1:

LOTS 1 AND 3 IN ARBORETUM OF SOUTH BARRINGTON, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 2007 AS DOCUMENT 0721115094 IN COOK COUNTY, ILLINO'S.

PARCEL 2:

LOTS 12 AND 13 IN AKBORETUM OF SOUTH BARRINGTON THIRD RESUBDIVISION BEING A RESUBDIVISION OF LOT 8 IN ARBORETUM OF SOUTH BARRINGTON SECOND RESUBDIVISION BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANCE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 2012 AS DOCUMENT NO. 1225729066, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF FARCELS 1 AND 2 AS CREATED BY THE ARBORETUM OF SOUTH BARRINGTON DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JULY 30, 2007 AND RECORDED JULY 30, 2007 AS DOCUMENT 0721115096 FOR THE PURPOSE OF VEHICULAR TRAFFIC OVER PAVED ROADWAYS, VEHICULAR PARKING IN DESIGNATED PARKING AREAS, FEDESTRIAN TRAFFIC OVER SIDEWALKS, AND UTILITIES AND DRAINAGE, AND FOR THE PURPOSE OF UNDERTAKING MAINTENANCE OBLIGATIONS THROUGH DESIGNATED EASEMENT AREAS AS DESCRIBED IN SAID DOCUMENT.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THAT CERTAIN OUTPARCEL AGREEMENT DATED JANUARY 23, 2008, AS SHOWN BY THAT CERTAIN MEMORANDUM OF OUTPARCEL AGREEMENT DATED JANUARY 23, 2008 AND RECORDED JANUARY 24, 2008 AS DOCUMENT 0802403027 FOR THE PURPOSE OF USE OF PARKING AREAS, ROADWAYS, PEDESTRIAN SIDEWALKS AND LANDSCAPED AREAS UPON THE TERMS AND CONDITIONS PROVIDED

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Name of Debtor: ABT Owner 1, L.P.

THEREIN.

PARCEL 5:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THAT CERTAIN OUTPARCEL AGREEMENT DATED JULY 25, 2008, AS SHOWN BY THAT CERTAIN MEMORANDUM OF OUTPARCEL AGREEMENT DATED JULY 25, 2008 AND RECORDED JULY 28, 2008 AS DOCUMENT 0821022072 FOR THE PURPOSE OF PARKING AREAS, PEDESTRIAN SIDEWALKS, AND RELATED PEDESTRIAN AREAS UPON THE TERMS AND CONDITIONS PROVIDED THEREIN.

South Barrington
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