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Doc#: 2002108093 Fee: \$55.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/21/2020 09:27 AM Pg: 1 of 2

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

(The Above Space For Recorder's Use Only)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
J & R 1st IN ASPHALT, INC.
does hereby acknowledge satisfaction of the claim for lien against
ALSIP HOTELS, INC. aka RED ROOF INN ALSIP #952; GRAND RIDGE NATIONAL BANK; ARCHER BANK
for SEVENTY-ONE THOUSAND, FORTY, FIVE & 00/100 DOLLARS (\$71,045.00) on the following described property, to wit: **SEE ATTACHED**

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 1808508037
Permanent Real Estate Index Number: 24-28-401-029; 24-28-401-005, 006, 007
Address of Real Estate: 1240 S. CICERO AVENUE, ALSIP, IL 60803

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the undersigned has signed this instrument THIS 3rd day of April, 2019.

J & R 1st IN ASPHALT, INC.

(Name of Sole Ownership, Firm or Corporation)

By: Johanna Salas

By: _____

SUBSCRIBED and SWORN to before me
this 14th day of April, 2019.

Darcy S. Gallet

NOTARY PUBLIC

OFFICIAL SEAL
DARCY S. GALLET

This document was prepared by Patrick L. Edgerton, 125 Wood St., West Chicago, Illinois
MY COMMISSION EXPIRES JUN 29, 2021

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EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

THE WEST 178.70 FEET OF THE EAST 238.70 FEET OF THE SOUTH 195.60 FEET OF THE NORTH 228.60 FEET OF THE SOUTH 7 ACRES OF THE NORTH 19 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 33 FEET THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 14 AND 15 IN ARNOLD'S SUBDIVISION OF THE SOUTH 7 ACRES OF THE NORTH 19 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST 130 FEET OF THE SOUTH 11 ACRES OF THE NORTH 30 ACRES (EXCEPTING THE EAST 60 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID SOUTH 11 ACRES; THENCE WEST ALONG THE NORTH LINE OF SAID 11 ACRES, A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG SAID NORTH LINE 470 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 28, A DISTANCE OF 34.62 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SOUTH 11 ACRES A DISTANCE OF 470 FEET TO THE WEST LINE OF CICERO AVENUE; THENCE NORTH ALONG SAID WEST LINE 34.62 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.