

# UNOFFICIAL COPY

Doc#. 2002108171 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/21/2020 10:26 AM Pg: 1 of 5

After Recording Return To:  
Meridian Asset Services, LLC  
Attn: Doc Intake - TC03  
3201 34th Street South Ste 310  
St. Petersburg, FL 33711

[Space Above This Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage TCF National Bank, (herein "Assignor") whose address is 2508 South Louise Avenue, Sioux Falls, SD 57106, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust National Association, as Trustee for CVI LCF Mortgage Loan Trust I, (herein "Assignee"), whose address is 300 Delaware Avenue 9th Floor, Wilmington, DE 19801 a certain Mortgage dated 4/15/2008 made and executed by MARY GILLIANA AND LUDEN GILLIANA, MARRIED, to and in favor of TCF National Bank, upon the following described property situated in NILES Town or District, COOK County, State of ILLINOIS:

Legal Description: See attached Exhibit "A"

Tax Key #: 10-19-107-076-1016

which currently has the address of 8650 N SHERMER RD # 206, NILES, ILLINOIS 60714:

Such Mortgage having been given to secure payment of \$174,000.00 (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. ~~130670 115~~) of the Official Records of N/A Town or District, COOK County, State of ILLINOIS on ~~5/8/2019~~ together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \*No. 0811401037 \*\* 04/23/2008

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/19/2019.

TCF National Bank  
(Assignor)

By: \_\_\_\_\_

(Signature)

Nathan Appel, Vice President

\_\_\_\_\_  
(Witness Signature)

Witness Print Name: Clairmont Watson

\_\_\_\_\_  
(Witness Signature)

Witness Print Name: Tyler Oertli

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[Space Below This Line for Acknowledgment]

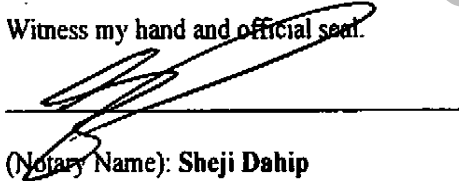
## ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

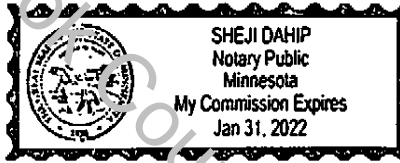
State of **Minnesota**  
County of **Hennepin**

On November 19, 2019, before me, Sheji Dahip, a Notary Public, personally appeared Nathan Appel, Vice President of TCF National Bank, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing paragraph is true and correct. I further certify Nathan Appel, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): Sheji Dahip  
My commission expires: 1/31/2022



### Certification (Pennsylvania only)

I hereby certify that the precise address of the Assignee is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
[Signature of Assignee]

\_\_\_\_\_  
[Title]

This Instrument Prepared By:  
TCF National Bank  
2508 South Louise Avenue  
Sioux Falls, SD 57106  
800-823-5363

\_\_\_\_\_  
(Signature – Kentucky only)

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## EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

**PARCEL A:**

UNIT NUMBER 206 IN THE OXFORD RUN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

**PARCEL 1:**

LOTS 1 TO 6 AND 11 TO 14 IN DEMPSTER PARK ADDITION BEING A SUBDIVISION OF LOT 4 (EXCEPT PART TAKEN FOR DEMPSTER PARK, A SUBDIVISION OF THE NORTH 660 FEET THEREOF), MEASURED ON THE WEST LINE THEREOF IN DILG'S SUBDIVISION OF THAT PART OF THE WEST FRACTIONAL HALF LYING NORTH OF THE SOUTH 18.63 CHAINS EXCEPT THE SOUTH 1 ROD OF THAT PART LYING WEST OF THE OLD TELEGRAPH ROAD AND THAT PART OF THE EAST HALF LYING WEST OF THE NORTH BRANCH ROAD AND NORTH OF THE SOUTH 18.63 CHAINS (EXCEPT THE NORTH 3.25 CHAINS THEREOF) ALL BEING IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NILES, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EAST 1/2 OF VACATED 16 FOOT WIDE NORTHWESTERLY - SOUTHWESTERLY ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 6 IN DEMPSTER PARK ADDITION AFORESAID; ALSO THE NORTH 1/2 OF VACATED 16 FOOT WIDE EAST-WEST ALLEY LYING SOUTH OF AND ADJOINING LOTS 11 TO 14 IN DEMPSTER PARK ADDITION AFORESAID; ALSO THE WEST 1/2 OF VACATED 16 FOOT WIDE NORTHWESTERLY - SOUTHWESTERLY ALLEY LYING EAST OF AND ADJOINING LOT 11 AND THE EAST LINE OF LOT 11 EXTENDED SOUTH TO THE SOUTH LINE OF THE NORTH 1/2 OF EAST WIDE ALLEY SOUTH AND ADJOINING LOT 11

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IN DEMPSTAR PARK ADDITION AFORESAID; IN COOK COUNTY,  
ILLINOIS.

**PARCEL 3:**

LOT 7 AND THE EAST 1/2 OF THE VACATED 16 FOOT WIDE  
NORTHWESTERLY - SOUTHWESTERLY ALLEY LYING WEST OF AND  
ADJOINING SAID LOT 7 EXCEPTING THEREFROM THAT PART DESCRIBED  
AS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE  
WESTERLY ALONG THE SOUTHERLY LINE AND SAID SOUTHERLY LINE  
EXTENDED WESTERLY OF SAID LOT A DISTANCE OF 115.9 FEET TO THE  
CENTER LINE OF THE VACATED ALLEY WESTERLY OF AND ADJOINING  
LOT 7; THENCE NORTHERLY ALONG THE CENTER LINE OF SAID VACATED  
ALLEY A DISTANCE OF 16.31 FEET; THENCE EASTERLY ALONG A  
STRAIGHT LINE A DISTANCE OF 117.04 FEET TO THE POINT OF  
BEGINNING IN DEMPSTER PARK ADDITION BEING A SUBDIVISION OF  
LOT 4 (EXCEPT PART TAKEN FOR DEMPSTER PARK, A SUBDIVISION OF  
THE NORTH 660 FEET THEREOF), MEASURED ON THE WEST LINE  
THEREOF IN DILG'S SUBDIVISION OF THAT PART OF THE WEST  
FRACTIONAL HALF LYING NORTH OF THE SOUTH 18.63 CHAINS EXCEPT  
THE SOUTH 1 ROD OF THAT PART LYING WEST OF THE OLD TELEGRAPH  
ROAD AND THAT PART OF THE EAST HALF LYING WEST OF THE NORTH  
BRANCH ROAD AND NORTH OF THE SOUTH 18.63 CHAINS (EXCEPT THE  
NORTH 3.25 CHAINS THEREOF) ALL BEING IN THE NORTHWEST QUARTER  
OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL, MERIDIAN, IN THE VILLAGE OF NILES, IN COOK COUNTY,  
ILLINOIS.

**PARCEL 4:**

THAT PART OF LOT 17 IN CHESTERFIELD NILES RESUBDIVISION UNIT  
3 BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF  
SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN WHICH LIES NORTHERLY OF A STRAIGHT LINE  
DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 17 WHICH IS  
41.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 17 TO A

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POINT IN THE CENTER LINE OF THE VACATED ALLEY LYING WESTERLY OF AND ADJOINING LOT 7 IN DEMPSTER PARK ADDITION (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1928, AS DOCUMENT 9983855) SAID POINT BEING 16.31 FEET NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT 7 EXTENDED WESTERLY, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION MADE BY ASSOCIATED BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1996 AND KNOWN AS TRUST NUMBER 1874 AND RECORDED AS DOCUMENT NUMBER 97083933 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P16 AND STORAGE SPACE S16, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF OXFORD RUN CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 97083933.

This report has been Modified from its original version for the purpose of revising legal description, date of Modification 01/28/13 at 11:54AM.

PPN: 10-19-107-076-1016  
MARY GILLIANA, A MARRIED WOMAN