

UNOFFICIAL COPY

Doc#. 2002108234 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/21/2020 11:00 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578802265

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 09-21-306-026-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 07, 2015** executed by **DAVID TURNER AND ALICIA TURNER, HUSBAND AND WIFE**, Mortgagor, to **PERL MORTGAGE, INC.**, Original Mortgagee, and recorded on **DECEMBER 14, 2015** as Instrument No. **1534808126** in the Office of the Recorder of Deeds for **COOK (.)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1425 WHITE ST, DES PLAINES, IL 60018**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 16, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., ITS SUCCESSORS AND ASSIGNS**

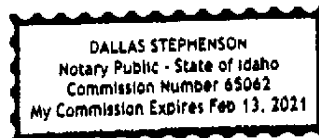


CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JANUARY 16, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20191224
SH8070117IM - LR - IL



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SH8070117IM 0578802265 TURNER

LEGAL DESCRIPTION

THE SOUTH 62 1/2 FEET OF LOTS 9 AND 10 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DESPLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 AND THAT PART WEST OF DESPLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 (EXCEPT THE 4.0 ACRES IN THE NORTHEAST CORNER THEREOF) IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office