JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2002122043 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/21/2020 01:08 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SAM POPE JR AKA SAM POPE AND DIANE POPE to JPMORGAN CHASE BANK, N.A., dated 02/07/2013 and recorded or 02/22/2013, in Book N/A at Page N/A, and/or as Document 1305304015 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 1 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 10 IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: 15-15-418-021-0000

Property Address: 2000 S 14TH AVE BROADVIEW, IL (0) 55

Witness the due execution hereof by the owner of said mortgage on \$1/16/2020.

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

On 01/16/2020, before me appeared Ednique Williams, to me personally known, who did say that c/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

layh but fame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 60422**

Clarking

Loan No.: 1664280432