RELEASE OF MORTGAGE OF FICIAL CC

This Instrument Was Prepared by Attorney John B. Kerulis 984 N. Milwaukee Ave. Chicago, IL. 60622 (773) 278-3210

Please Mail to:
Polish Roman Catholic Union
of America
984 N. Milwaukee Avenue
Chicago, Illinois 60022

situated in the County of ____Cook

LOAN NO. 347M



Doc# 2002134020 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/21/2020 12:44 PM PG: 1 OF 2

| Know Coll Men By Chese Gresents, That the Polish Roman Catholic Union of |
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| America, a corporation of the County of Cook, and the State of Illinois for and in consideration of the payment of one dollar |
| and other indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes |
| thereby secured, the receipt whereof is hereby acknowledged, loes hereby Remise, Convey, Release, and Quit Claim unto |
| Edward Muszalski and Angela Muszalski, his wife |
| and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, |
| through or by a certain Mortgage , bearing date the 20th day of Foril , 1987 , and recorded |
| in the Recorder's Office of Cook County, in the State of Tilinois, in Book of of |
| records, on page, as Document NO87222810, to the prenices therein described as follows, |

Above Space for Recorder's Use Only

Lot 2 in Youngren's Resubdivision of the South 70 feet of Lot 82 (except the East 33 feet taken for street) in Frederick H. Bartlett's First Addition to Frederick H. Bartlett's 79th Street Acres being a subdivision of the West half of the Southeast quarter of Section 31, and the West half of the Northwest quarter of said Section 31, the West half of the Southwest quarter of said Section 31, all in Township 38 North, Range 13 East of the Third Principal Meridian, also the East half of the Southeast quarter of Section 36, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

, in State of

| | | S_!_ |
|----------------------|-----------------------------------|------|
| · | • | M |
| Commonly Known As: _ | 8508 S. Natoma, Burbank, IL 60459 | c_ |

Permanent Real Estate Index Number: 19-31-407-126-0000

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UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| In Witness Whereof, The S | aid Polish Roman Cath o | olic Union of America has hereunto caus | ed |
|---|--|---|---------------------------|
| its corporate seal to be a tixed, an | d these presents to be s | signed by its President, and attested by its | S |
| Secretary, this day o | March | 1997 | |
| | | ROMAN CATHOLIC UNION OF AMERICA tion of the State of Illinois Alma Carlotte President | |
| | Attest: | Assistant Secretary | |
| STATE OF ILLINOIS) COUNTY OF Cook) SS. | | | |
| President and Secretary of the Corporation the foregoing instrument, appeared before instrument as their own free and voluntary a therein set forth; and the said Secretary, a | , personally known to me to be me this day in person and a ct and as the free and volunta as custodian of the corporate | resaid, DO HEREBY CERTIFY, that the above name be the same persons whose names are subscribed acknowledged that they signed and delivered the stary act of said Corporation for the uses and purpose seal of said Corporation, caused to be affixed to stee and voluntary act of said Corporation for the use | d to aid ses aid |
| Given under my hand and Notarial Seal | Claudi | TARY PUBLIC | |
| DATE "OFFICIAL SEAL" Claudine Wicker Notary Public, State of Illinois My Commission Expires 9/21/97 """ """ """ """ """ """ """ | March 31, 1997 | | |