UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:		
STATE OF ILLINOIS	}	
COUNTY OF Cook	}	

Doc#. 2002246017 Fee: \$55.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 01/22/2020 08:37 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against SYNFRGY CONSTRUCTION GROUP LLC, 1422 Kingsbury Partners, LLC, Recreational Equipment, Inc. (Lesses) for Fifty Thousand Seven Hundred Nineteen Dollars and 66/100 (\$50,719.66) Dollars, on the following described property, to wit:

Street Address:

REI 905 W. Eastman fitnet Chicago, IL 60642

A/K/A:

See Attached Exhibit "A" for Legal Description

A/K/A:

Tax# 17-05-220-006

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): 1922608067

IN WITNESS WHEREOF, the undersigned has signed this instrument this December 18, 2019.

CLASSIC LANDSCAPE, LTD.

Anne Bishop

Sr. Accountant

Prepared By: CLASSIC LANDSCAPE, LTD. 3 N 471 Powis Road West Chicago, IL 60185

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

2002246017 Page: 2 of 3

FOOT COUNTY CLERT'S OFFICE

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VERIFICATION

STATE OF IL	}
COUNTY OF DuPage	}

The affiant, Anne Bishop, being first duly sworn, on oath deposes and says that he/she is the Sr. Accountant of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Anne Bishop

Q.

Accountant

Subscribed and sworn to

Before me this December 18, 2019

Notary Public's Signature

OFFICIAL SEAL
CYNTHIA M JACKSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/03/20

2002246017 Page: 3 of 3

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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 1, 2, 3 AND THE NORTHWESTERLY 49.05 FEET OF LOT 4 IN BLOCK 62 IN CHICAGO LAND COMPANY'S RESUBDIVISION OF BLOCKS 36, 37, 46, 47, 48, 55, 56, 62, 63, 70, 71, 74 AND 84 AND LOT 1 OF BLOCK 50 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPA' MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RECIPROCAL EASEMENT AND MAINTENANCE AGREEMENT DATED MAY 26, 2006 AND RECORDED MAY 26, 2006 AS DOCUMENT 0614632045, FOR THE PURPOSES OF USE, MAINTENANCE AND REPAIR OF COMMON WALL LOCATED ALONG THE AN.
30+Colling Clarks Office SOUTHEASTERLY LINE OF THE LAND AND FOR COMMON CONNECTION POINTS FOR GAS AND ELECTRIC SERVICE.

PIN: 17-05-220-006-0000