UNOFFICIAL CC

Doc#. 2002246206 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/22/2020 11:47 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Michael Tanner Jensen

10011 S. Centennial Parkway #340

Sandy, UT 84070 884272854-71



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, American Airlines Federal Credit Union, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: American Airlines Feder a Credit Union

Original Mortgagor: James P Zaranti and Sanor: F. Zaranti husband and wife

Recorded in Cook County, Illinois, on 1/14/2009 as Inst # 0901457015

Date of Mortgage: 12/17/2008

Property Address: 706 Littleton Trail, Elgin IL 60120

Legal Description: See Exhibit "A"

PIN#: 06-20-208-018-1070

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

1/17/2020

American Airlines Federal Credit Union

Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

C/O/A/S O/A/C This instrument was acknowledged and executed before me this 1/17/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of American Airlines Federal Credit Union, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

> MICHAEL TANNER JENSEN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/31/2022 Commission #700684

Notary Public

My Commission expires: 5/31/2022

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EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINGIS, TO WIT:

PARCEL 1: UNIT 17-2 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NUMBER 1 AND FIELDSTONE UNIT NUMBER 2, BEING A SUBDIVISION OF FART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACKED AS EXHIPIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, TOGETHER WITH ITS UNDIVIDED PERCENTAGE LATEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, CORESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ACJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08-065512.