### UNOFFICIAL CO

Doc#. 2002246238 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/22/2020 01:07 PM Pg: 1 of 3

Prepared By and Return To: **Murat Deniz** Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 16-95-225-007-0000

Space above for Recorder's use

Loan No: 2756'69'



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2019-GS2, whose address is 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNEE), its successors, transferees and assigns forever, all ten ficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, 21, liens, and any rights due or to become due thereon.

Date of Mortgage: 8/28/2008 Original Loan Amount: \$14,665.00

Executed by (Borrower(s)): BILLY R HOLCOMB & LINDAL HOLCOMB

Original Lender: NEIGHBORHOOD LENDING SERVICES, INC.

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0825533109 in the Recording District of COOK, it. Recorded on 9/11/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1237 NORTH MASON, CHICAGO, IL 76651

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to preper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/6/2020

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CYF III MORTGAGE LOAD TRUST

II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: MATTHEW KRUEGER

Title: VICE PRESIDENT

Witness Name: DIEP DOAN

# **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

**FLORIDA** 

County of

**PINELLAS** 

On 1/6/2020, before me, RYAN M. MAUCK, a Notary Public, personally appeared MATTHEW KRUEGER, VICE PRESIDENT Offor MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute 1 the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoin's paragraph is true and correct. I further certify MATTHEW KRUEGER, signed, Note that the state of the stat sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Norary Name): RYAN M. MAUCK My commission expires: 1/16/2022

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#### **EXHIBIT "A"**

LOT 34 IN BLOCK 4 IN WASSELL BRAMBERG AND COMPANY AUSTIN HOME ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 5 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Permanent Tex ID # 16-05-225-007-0000