### **UNOFFICIAL COPY**

\*2992255397\*

Doc# 2002255307 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/22/2020 02:03 PM PG: 1 OF 3

Prepared By:Sandra Carucio Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Crive, Suite 360 Lake Zurich, IL 60947

Loan Number:2020110181

. LENDER ID:168

#### **SATISFACTION**

**ILLINOIS** 

KNOW ALL MEN BY THESE PRESENT's that, **BNY MELLON, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are Liefr w, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN V. MCNEIL AND KAPLM. MCNEIL, HIS WIFE, NOT AS JOINT TENANTS OR

TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Instrument No: 1434556068 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 11/19/2014 Original Recording Date: 12/11/2014

Property Address:909 PLEASANT LANE, GLENVIEW IL,60025

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No:04-25-110-031-0000 County: COOK County, State of Initiois



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## **UNOFFICIAL CO**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2020

BNY, MELLON, N.A. CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60047

By: MARY K. PRZYBYLA, VICE PRESIDENT

STATE OF Unincis

COUNTY OFLAKE

This instrument was acknowledged before me on 01/02/2020 by MARY K. PRZYBYLA, as VICE PRESIDENT of

BNY MELLON, N.A., 1 CCRPURATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60047, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

DAVID Q. FAGAN, Notary Public

My Commission Expires: 4/23/2023

Loan Number: 2020110181

Coot Coupin Clert's Office Notary Public, State of Illinois My Commission Expires

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STREET ADDRESS: 909 PLEASANT LANE

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-25-110-031-0000

#### LEGAL DESCRIPTION:

LOTS 3 AND 4 IN BLOCK 4 IN FIFTH ADDITION TO GLEN OAKS ACRES, A SUBDIVISION OF THE NORTH 20 ACP2S OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A F THE PAST OF COOK COUNTY CLOSELY SOFFICE