

# UNOFFICIAL COPY

Recording Requested By:  
Freedom Mortgage Corporation

Doc#: 2002208057 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/22/2020 10:24 AM Pg: 1 of 3

When Recorded Return To:

RoseAnn McKenry  
Freedom Mortgage Corporation  
20 Lake Center Drive  
Marlton, NJ 08053

Property of Cook County Clerk's Office



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Freedom Mortgage Corporation#: 0103796205, "THOMAS,"

MIN #:101012900003100776 SIS #: 1-881-679-6377

Date of Assignment: January 17th, 2020

Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for The Federal Savings Bank, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: KARLA KAMILLE THOMAS, AN UNMARRIED WOMAN. To: Mortgage Electronic Registration Systems, Inc., solely as nominee for The Federal Savings Bank, its successors and assigns

Dated: 09-28-2018 Recorded: 10-03-2018 as Instrument No. 1827655040, Book/Reel/Liber N/A Page/Folio N/A  
In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 20-03-111-036-1003

Property Address: 4055 S CALUMET AVENUE UNIT 1S, CHICAGO, IL 60653

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$240,562.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

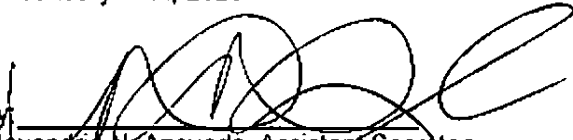
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems, Inc., solely as nominee for The Federal Savings Bank, its successors and assigns

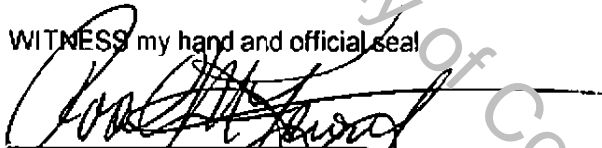
On January 17th, 2020

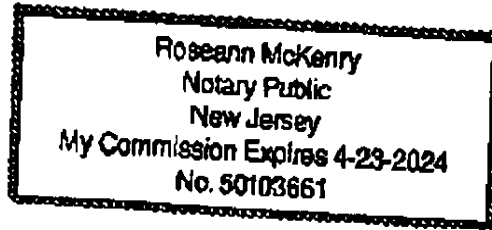
By   
Alexandria N. Azevedo, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Burlington

On January 17th, 2020, before me, Roseann McKerry, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., solely as nominee for The Federal Savings Bank, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
Roseann McKerry  
Notary Expires: 4/23/2024 #50103661



Prepared By: Lateef Smith, Freedom Mortgage Corporation, 20 Lake Center Drive, Marlton, NJ, 08053 (855) 690-5900

**UNOFFICIAL COPY****LEGAL DESCRIPTION**

**UNIT 4055-1 IN 4051-4059 SOUTH CALUMET AVENUE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 24,25,26, AND 27 IN CIRCUIT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF TAKEN FOR GRAND BOULEVARD), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 18, 2005, AS DOCUMENT NUMBER 0513803046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**COMMONLY KNOWN AS: 4055 S. Calumet Ave., Unit 1S, Chicago, IL 60653**

**PERMANENT INDEX NUMBER: 20-03-111-036-1003**