

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ELISE D FRAIZE - US BANK (KY)



Doc# 2002210013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/22/2020 10:27 AM PG: 1 OF 2

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

MERS MIN#: 10015410000429854 PHONE#: (888) 679-6377

Investor #: E63 Service#: 2121256RL1



Loan#: 8300051932

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RAMADAN KEHAYOV, AN UNMARRIED MAN, AND ALIE KEHAYOVA, A MARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 2004-000054, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 22, 2018** Recorded on: **JUNE 25, 2018** as Instrument No. **1817619016** in Book No. --- at Page No. ---

Property Address: **7640 W ADDISON STREET, CHICAGO, IL 60634-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **12-24-107-060**

Legal Description: **LOT 29 IN BLOCK 5 IN VOLK BROTHERS MAHLER ESTATES, BEING A SUBDIVISION IN THE NORTHWEST 1/4, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

COOK COUNTY CLERK'S Office
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D/1-6-20

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Loan#: 8300051932 Srv#: 2121286RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 26, 2019** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 2004-000054, LLC, ITS SUCCESSORS AND ASSIGNS

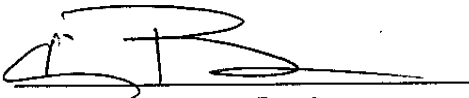
By: 

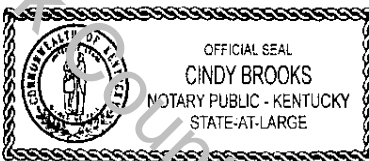
Jeanette Bean, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **DECEMBER 26, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 2004-000054, LLC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as his free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Brooks**
My Commission Expires: **09/20/2021**



Opportunity Clerk's Office