UNOFFICIAL COPY

PREPARED BY:

Holly L. Carto Latimer LeVay Fyock, LLC 55 W. Monroe Street, Ste. 1100 Chicago, IL 60603

MAIL TO: Byline Bank 180 N. LaSalle Street, 4th Floor Chicago, IL 60601



Doc# 2002213133 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/22/2020 03:25 PM PG: 1 OF 3

ASSIGNMENT OF CERTIFICATE OF SALE

BYLINE BANK (hereinafter called the "Assignor"), for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby assigns to LILY POND LLC, C SERIES (hereinafter called the "Assignee"), all of Assignor's right, title and interest in and to: Certificate of Sale in case number 18 CH 13768 on real estate commonly known as 6307 W. 26" Street, Berwyn, Illinois 60402 and legally described on Exhibit "A" attached hereto.

Assignor warrants that it is the cwier and holder of the documents and instruments hereinabove_described_and_assigned_and_that_the_execution_of_this. Assignment by the undersigned has been duly authorized by all required corporate action of Assignee. THIS ASSIGNMENT IS OTHERWISE WITHOUT RECOURSE TO OR WARRANTY BY THE ASSIGNOR.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the day of Novele, 2019.

BYLINE BANK

By:_

Chris Glancy

Its: Vice President

SPO.

2002213133 Page: 2 of 3

UNOFFICIAL COPY

State of Illinois)
) ss
County of Cook)

The undersigned, a Notary Public in and for said county, in the aforesaid State, do hereby certify that Chris Glancy personally known to me to be the same person whose name is subscribed to the foregoing instrument as a Vice President of BYLINE BANK, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Dated: Nivember 20, 2019

Notary Public

"OFFICIAL SEAL"
LETICIA VICTOR
INOTAKY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/13/2021

2002213133 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

THE WEST 52 FEET OF LOT 5 IN BLOCK 26 IN THE SUBDIVISION OF BLOCKS 25 AND 26 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 16-29-125-020-0000

Cook County Of Cook County Clerk's Office