

Doc# 2002341062 Fee \$55.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2020 02:22 PM PG: 1 OF 3

Recording Requested By: MIDLAND LOAN SERVICES

When Recorded Mail To: DAPHNE MEYER MIDLAND LOAN SERVICES PO BOX 458 KIMBERLING CITY, MO, 65686 (417) 447-2931

Loan #: 030313147 TS Ref #: 000134000000801

CCHI 1902730LI NH 10+3



SATISFACTION OF MORTGAGE

IL/COOK - Additional '.o #'s: Inv #: 2327-001 Paid in Full:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S to at Wells Fargo Bank, National Association, as Trustee for the benefit of Holders of Stonemont Portfolio Trust 2017-STONE, Commercial Mortgage Pass-Through Certificates, Series 2017-STONE and the RR Interest Owner holder crapertain Mortgage made and executed by WIM FMB PORTFOLIO OWNER, LLC, A DELAWARE LIMITED LIABIL TY COMPANY originally to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, DEUTSCHE BANK AG, NEW YORK BRANCH, A BRANCH OF DEUTSCHE BANK AG, A GERMAN BANK, AUTHORIZED BY THE NEW YORK DEP ARTMENT OF FINANCIAL SERVICES AND BARCLAYS BANK PLC, A PUBLIC COMPANY REGISTERED IN ENGLAND AND WALES as described in said Mortgage in the County of COOK, and the State of Illi, ioir, Dated: 8/1/2017, Recorded: 8/24/2017, Document #: 1723629075, does hereby acknowledge that it has received full, payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 12015 WESTERN AVENUE, BLUE ISLAND, IL, 63406

Parcel No.: 25-30-106-003-0000, 25-30-106-004-0000, 25-30-106-005-0(00, 25-30-111-031-0000, 25-30-117-

001-0000, 25-30-117-002-0000, 25-30-117-003-0000

Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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Wells Fargo Bank, National Association, as Trustee for the benefit of Holders of Stonemont Portfolio Trust 2017-STONE, Commercial Mortgage Pass-Through Certificates, Series 2017-STONE and the RR Interest Owner

By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact

On: 01-14-2020

By:
Name: Jason Coonrod

Title: Vice President

State of KANSAS
County of JOHNSON

On <u>O/- /4- 2020</u>, before me, **Jon Kirtley**, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Jason Coonrod, Vice President, Midland Loan Services, a division of PNC Park, N.A.

Its Servicer and Attorney-in-Fact, re-sonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ic/arc subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NOTARY PUBLIC - State of Kenses
JON KIRTLEY
My Appointment Expires June 09, 2020

Notary Expires:

/#:

Document Prepared by: HEATHER MCCANDLESS, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931 IL/COOK

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL I:

LOTS 3, 4, AND 5 (EXCEPT THE WEST 9 FEET OF SAID LOTS) IN THE RESUBDIVISION OF LOTS 4 TO 24 AND VACATED ALLEYS IN ORIGINAL BLOCK 2 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

LOTS 13, 14, 13, 16, 17, 18, 19, 20, 21 AND 22 (EXCEPTING FROM SAID LOTS THAT PART THEREOF YALLING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND; BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 22, THENCE EASTERLY ALONG THE SOUTH LOT LINE OF AFORESAID LOT 22, A DISTANCE OF 7.0 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LOT LINE OF AFORESAID LOT 13, SAID POINT BEING 9.0 FEET NORMALLY DISTANT EAST OF THE WEST LINE OF AFORESAID LOT 13 AS MEASURED ON THE NORTH LOTE OF AFORESAID LOT 13, THENCE SOUTHERLY ALONG THE NORTHWEST CORNER OF AFORESAID LOT 13, THENCE SOUTHERLY ALONG THE WEST LOT LINES OF AFORESAID LOTS 13, 14, 15, 16, 17, 18, 19, 20, 21 AND 22, A DISTANCE OF 264 FEET TO THE POINT OF BEGINNING, IN BLOCK 6 IN PATTERSON'S SUBDIVISION OF LOT 3, THE SOUTH 33 FEET OF LOT 2 AND THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 10, LOT 9, LOT 8 AND THE NORTH 1/2 OF LOT 7 (EXCEPT THE WEST 7 FEET OF SAID LOTS THEREOF) IN THE RESUBDIVISION OF LOTS 15 TO 22 AND VACATED ALLEY IN BLOCK-4 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIR 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 25-30-106-003-0000, 25-30-106-004-0000, 25-30-106-005-0000, 25-30-111-031-0000, 25-30-117-001-0000, 25-30-117-002-0000, 25-30-117-003-0000

Reference No.: 7077.1.030

Matter Name: First Midwest Bank - Blue Island, IL

Pool: SPT 2017-STONE