

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 2002346073 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/23/2020 11:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: PETER RUHLAND

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LUIS A GONZALEZ N/K/A LUIS A APARICIO

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 08/28/2015 Recorded: 09/10/2015 as Instrument No: 1525349267

Legal Description: SEE ATTACHED LEGAL

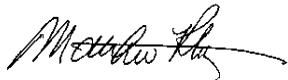
Parcel Tax ID: 11-32-120-038-1027

County: Cook County, State of IL

Property Address: 1537 W FARWELL AVE APT 3N CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/21/2020.

BMO HARRIS BANK N.A.



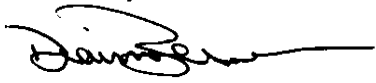
Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin**
COUNTY OF **Waukesha** } s.s.

This instrument was acknowledged before me on 01/21/2020, by **Matthew Plotz, Officer of BMO HARRIS BANK N.A.**

Witness my hand and official seal.



Notary Public: **Deanna Beltran**

My Commission Expires:

12/27/2022

**DEANNA BELTRAN
NOTARY PUBLIC
STATE OF WISCONSIN**

UNOFFICIAL COPY

PARCEL A:

UNIT 1537/3N IN 1529-37 W. FARWELL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOT 6 AND THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING THE SAID LOT 6 IN BLOCK 42 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 AND WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING SAID LOT 3 IN JOHN W. SWEET'S RESUBDIVISION OF LOTS 7 TO 13 IN BLOCK 42 IN ROGERS PARK IN SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED 03/06/2001 AS DOCUMENT NUMBER 0010174904, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 24, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0010174904.

Cook County Clerk's Office