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Doc#. 2002346201 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/23/2020 01:29 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0650127848

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARK CEDRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 01/15/2019 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1901657058.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-15-400-003-0000

Property is commonly known as: 270 N SMITH ST, !A LATINE, IL 60067.

Dated this 22nd day of January in the year 2020

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 410596735 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) LRUWM MIN 100032412182057064 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T222001-01:06:58 [C-3] ERCNIL1





D0045735005

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Loan Number 0650127848

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of January in the year 2020, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2/323

MELISSA MAY Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

NSMRC 410596735 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUWM MIN 100032412182057064 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222001-01:06:58 [C-3] ERCNIL1

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Loan Number 0650127848

'EXHIBIT A'

THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS, TO WIT: BEGINNING IN THE WEST LINE OF SMITH STREET 525 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 RUNNING THENCE WEST 132 FEET; THENCE SOUTH 66 FEET; THENCE EAST 132 FEET; TO THE WEST LINE OF SMITH STREET THENCE NORTH 66 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.



Topology of County Clerk's Office