## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)



Doc# 2002346237 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2020 02:59 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to Bridgeview Bank Group for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2201 DEVON LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 15TH day of APRIL, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Cocument No. 1510744048 AND 1510744049, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 1 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGE WATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917, IN BOOK 148 OF PLATS, PAGE 37, AS DOCUMENT NUMBER 6058897 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 14-06-103-005-0000; 14-06-103-014-0000 Address of premises: 2205 & 2211 W. DEVON AVE., CHICAGO, IL 60659

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## **UNOFFICIAL COPY**

Witness our hands, this 13TH day of JANUARY, 2020.

| •  | FIRST MIDWEST BANK, as successor in interest to Bridgeview Bank  |
|--|--|
|  | By: Mariane Solmoe   |
|  | Its: Vicelyending  |
| !  | By:  |
|  | Its:   |
| This instrument was prepared by:   | First Midwest Bank P.O. Box 9003   |
| 900  | Gurnee, Illinois, IL 60031<br>S. Frazier/Box# 1-20   |
| STATE OF ILLINOIS COUNTY OF <u>COOK</u>                                    |  |
| 11   | said County, In the State aforesaid, DO HEREBY CERTIFY that  |
| Ma <i>ylanni Schmbl</i> , personally known to<br>Brian Confi, personally k | me to be the $\frac{\sqrt{P}}{\sqrt{\rho}}$ of First Midwest Bank and nown to me to be the $\frac{\sqrt{\rho}}{\sqrt{\rho}}$ , of said banking |
| corporation, and personally known to be the                                | same persons whose names are subscribed to the foregoing instrument, appeared  |
|  | knowledged that as such Maxianne Schmol and Brion Confi  |
|  | nt, pursuant to authority given by the Board of Directors of said banking  |
|  | and as the free and voluntary act of said banking corporation, for the uses and  |
| purposes therein set forth.  | C  |
| GIVEN under my hand and notary s   | eal this 13th day of January, 2020   |
|  | Notary Public  |
| 1  | Commission Expires   |
|  | OFFICIAL SEAL  ASHLEY L LOVE-DONALDSON  NOTARY PUBLIC - STATE OF ILLINOIS  |
| MAIL TO: FIRST MIDWEST BANK<br>P.O. BOX 9003                               | MY COMMISSION EXPIRES:06/27/21   |
| <b>GURNEE, ILLINOIS 60031</b>  |  |
| 623612900-10301/P, Irvin/Chgo E  | Bryn Mawr  |