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Doc# 2002306086 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2020 02:48 PM PG: 1 OF 4

Recording requested by and when recorded mail to:

BBVA USA Commercial Product Operations 701 32<sup>nd</sup> Street South Birmingham, AL 35233

This space reserved for Recorder's use only.

19NW7139760NBacND

# RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that BBVA USA F/K/A Compass Bank ("Mortgagee"), having an office at Commercial Product Operations, 701 32<sup>nd</sup> Street South, Birmingham, AL 35233, for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which hereby are acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT-CLAIM unto 26-27 South Wolcott LLC, all right, title, interest, claim or demand whatsoever that Mortgagee has or may have acquired in the real property legally described on Exhibit A hereto (the 'Real Property"), in, through or by the following:

(a) that certain Mortgage, dated April 6, 2016, executed by 26-27 South Wolcott LLC in favor of Mortgagee, which was recorded on June 21, 2016, as Document No. 1617316087 in the Office of the Recorder of Cook County, Illinois; and

(b) that certain Assignment of Rents, dated April 6, 2016, executed by 26.27 South [1] Wolcott LLC in favor of Mortgagee, which was recorded on June 21, 2016, as Document No. 1617316088 in the Office of the Recorder of Cook County, Illinois;

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IN WITNESS WHEREOF, this Release of Mortgage and Assignment of Rents has been executed and delivered as of January 7020.

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	BBVA USA F/K/A Compass Bank
	By: Myddodd Fdwyddd
	Name: 10landa Edwards
	Title:
%_	
STATE OF Alabama )	
COUNTY OF Jefferson )	
)	
The foregoing Release of Mortgage and Assign	
January 17 3, 2020, by Milatile Edvin	as of BBVA USA F/K/A
Compass Bank, on behalf <b>b</b> f said bank.	
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Notary Public	GEO!/GE CLARKE
State of Alabama	NOTARY PUBLIC
Simo or Tributant of the Control of	COMM. EXP 08-24-2022
Serial Number (if any)	

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# **EXHIBIT A**

# LEGAL DESCRIPTION OF THE REAL PROPERTY

## PARCEL 1:

UNITS 26 AND 27 IN CHICAGO INTERNATIONAL PRODUCE MARKET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

# PARCEL 1A:

LOTS 1 THROUGH 15, BOTH INCLUSIVE, (EXCEPTING THEREFROM THE WEST 65 FEET OF THE SOUTH 15 FEET OF LOT 2 AND THE WEST 15 FEET OF LOTS 3 THROUGH 15, BOTH INCLUSIVE), AND LOTS 16,17, AND 18 (EXCEPTING THEREFROM 1/16 WEST 100 FEET THEREOF), ALL IN BLOCK 13; AND LOTS 19 TO 34, BOTH INCLUSIVE, AND LOT 35 (EXCEPTING THEREFROM THE NORTH 80.4 FEET OF THE EAST 30 FEET THEREOF) AND LOT 36 (EXCEPTING THEREFROM THE EAST 80 FEET THEREOF) ALL IN BLOCK 12, ALL SAID LOTS AND BLOCKS BEING IN S. J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE WEST BRANCH OF THE SOUTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.

## PARCEL 1B:

THE WESTERLY 1/2 OF CANAL "C" LYING EAST OF AND ADJOINING LOTS 19 TO 35, BOTH INCLUSIVE, (EXCEPTING THEREFROM THE NORTH 80.4 FEET OF THE WESTERLY 1/2 OF CANAL "C" LYING EAST OF AND ADJOINING THE NORTH 80.4 FEET OF LOT 35), ALL IN BLOCK 12 IN S. J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 NORTH OF RIVER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 1C:

ALL THAT PART OF VACATED SOUTH WOLCOTT AVENUE DESCRIBED AS FOLLOWS: LYING WEST OF THE WEST LINE OF LOTS 19 TO 36, BOT'A INCLUSIVE, IN BLOCK 12, AFORESAID; LYING EAST OF THE EAST LINE OF LOTS 1.70 18, BOTH INCLUSIVE, IN BLOCK 13, AFORESAID, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT 36 IN BLOCK 12 FROM A POINT WHICH IS 38.89 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 36 AS MEASURED ALONG THE WEST LINE OF SAID LOT 36. SAID RIGHT ANGLE LINE EXTENDED WEST TO THE EAST LINE OF LOT 1 IN BLOCK 13 AND LYING NORTH AND NORTHERLY OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 19 IN BLOCK 12 TO THE SOUTHEAST CORNER OF LOT 18 IN BLOCK 13, AFORESAID: SAID VACATED STREET BEING FURTHER DESCRIBED AS THAT PART OF SOUTH WOLCOTT AVENUE LYING BETWEEN A RIGHT ANGLE LINE DRAWN FROM THE EAST LINE OF SOUTH WOLCOTT AVENUE FROM A POINT 38.89 FEET SOUTH OF THE SOUTHEASTERLY LINE OF THE BURLINGTON NORTHERN AND SANTA FE RAILROAD AND THE NORTHWESTERLY LINE OF THE WEST FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER, AS VACATED BY VACATION ORDINANCE RECORDED OCTOBER 4, 2000 AS DOCUMENT 00778090.

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WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED ASDOCUMENT 0020271499, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 1D:

THE RIGHT TO USE OF U26-A and U27-A, EXCLUSIVE LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 0020271499.

## PARCEL 1EA

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 1D AS CREATED BY AGREEMENT RECORDED OCTOBER 19,1979 AS DOCUMENT 25201753 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN LA SALLE NATIONAL BANK, UNDER TRUST NO. 44760, AND EDWARD HINES LUMBER CO., A CORPORATION OF DELAWARE, OVER THE FOLLOWING DESCRIBED PROPERTY.

AN EASEMENT 22 FEET IN WIDTH LYING 11 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE; BEING THAT PART OF LOTS 16, 17 AND 18 IN BLOCK 13 IN S. J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE WEST BRANCH OF THE SCUTH BRANCH OF THE CHICAGO RIVER DESCRIBED AS FOLLOWS:

NOTE: THE WEST LINE OF AFORESAID LOTS 16, 17 AND 18 IS CONSIDERED AS BEARING DUE NORTH FOR THE FOLLOWING COURSES: COMMENCING AT THE NORTHWEST CORNER OF AFORESAID LOT 16, THENCE NORTH 89 DEGREES 54 MINUTES EAST IN ITS NORTH LINE, A DISTANCE OF 35 FEET TO THE POINT OF BEGINNING OF THE AFORESAID CENTER LINE; THENCE SOUTH IN AFORESAID CENTER LINE A DISTANCE OF 347.0 FEET TO MANHOLE; THENCE SOUTH 25 DEGREES 49 MINUTES WEST IN AFORESAID CENTER LINE, A DISTANCE OF 71.50 FEET TO THE END OF THE SEWER, BEING IN THE WESTERLY FACE OF STEEL SHEETING, IN COOK COUNTY, ILLINOIS.

Address of the Real Property: 2404 S. Wolcott Avenue, Units 26 and 27, Chicago, IL 60608

PIN: 17-30-209-017-1026 and 17-30-209-017-1027