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Doc#. 2002308484 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/23/2020 01:21 PM Pg: 1 of 3

When Recorded Mail To: BANK FUND STAFF FEDERAL CU C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2018019600

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by MAHAMANE TOURE to BANK-FUND STAFF FEDERAL CREDIT UNICN bearing the date 09/10/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1/200 is, in Document # 1826142008.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-16-117-040-1062

Property is commonly known as: 700 WEST VAIVBUREN STREET UNIT 1202, CHICAGO, IL 60607-3617.

Dated this 21st day of January in the year 2020 BANK-FUND STAFF FEDERAL CREDIT UNION

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

BFSFR 410752988 DOCR T212001-09:19:25 [C-2] ERCNIL1

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Loan Number 2018019600

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of January in the year 2020, by Kostadina Eisele as VICE PRESIDENT of BANK-FUND STAFF FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

BFSFR 410752988 DOCR T212001-09:19:25 [C-21 ERCNIL1





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Loan Number 2018019600

'EXHIBIT A'

PARCEL 1: UNIT 1202 IN 700 W. VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION TO SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE NUMBER 65, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010777255



