UNOFFICIAL COPY

RELEASE (SATISFACTION)

RETURN TO: RYAN LAW GROUP, LTD. 2847 NORTH LINCOLN AVENUE CHICAGO, ILLINOIS 60657

Doc#. 2002308405 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/23/2020 12:48 PM Pg: 1 of 3

THE UNDERSIGN FD, KEVIN BLOOMFIELD AND COCO BLOOMFIELD, OF THE CITY OF RICHMOND HEIGHTS, COUNTY OF ST. LOUIS, OF THE STATE OF MISSOURI, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, DO HEREBY CONVEY, RELEASE, AND QUIT CLAIM TO ___ ALL OF IT', PIS, HERS, OR THEIR RIGHT, TITLE, CLAIM, OR INTEREST, WHATSOEVER, WHICH THE UNDERSIGNED MAY HAVE ACCURRED BY VIRTUE OF THE FOLLOWING RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, COUNTY, ILLINOIS. OCH COUNTY CARAGORIA

DOCUMENT NUMBER: 1728644006

DOCUMENT TYPE: MORTGAGE

DATE OF RECORDING: OCTOBER 13TH, 2017

LEGAL DESCRIPTION: ATTACHED.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-06-419-062-1002

ADDRESS (ES) OF REAL ESTATE: 1010 N. MARSHFIELD AVE., #2, CHICAGO, ILLINOIS 60622

Chicago Title 19GSC017202NA

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DATED: December 13,2019

KEVIN BLOOMFIELD COCO BLOOMFIELD

STATE OF MESSOURE COUNTY OF St. 10.85. I, the undersigned, a notary public in and por said County, in the State APORESAID, DO HERBY CP ATH Y THAT KEVIN BLOOMFIELD AND COCO BLOOMFIELD IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) HE LY CRIBED TO THE POREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DE LYP .3D THE SAID INSTRUMENT AS HIS PREE AND VOLUNTARY ACT, POR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND V AFTER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, APS 13 DECEMBER ,2019.

NOTARY PUBLIC

MY COMMISSION EXPIRES: MAY

2023

15

JUSTIN HARRIS

Notary Public - Notary Seal State of Missouri Commissioned for St. Louis County Ny Commission Expires: May 15, 2023 The Clarks Office

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LEGAL DESCRIPTION

Order No.: 19GSC017202NA

For APN/Parcel ID(s): 17-06-419-062-1002

PARCEL 1:

UNIT NUMBER 2 IN THE 1010 NORTH MARSHFIELD CONDOMINIUMS AS DELINEATED ON A SURVEY OF 142 FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 25 FEET OF LOT 8 IN BLOCK 10 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0933129065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF G-2, S-2 AND GARAGE ROOF DECK, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0933129065.