

UNOFFICIAL COPY



2002308654

Doc# 2002308654 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2020 03:08 PM PG: 1 OF 2

Account Number: 1220197826

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **DESHAWN BOSWELL, AN UNMARRIED PERSON**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **04/14/2017**, and recorded in **Doc # 1710439156**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 17751 CENTRAL PARK, COUNTRY CLUB HILLS, IL 60478 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 28-35-119-014-0000

Dated: DEC 27 2019

The Huntington National Bank

SIGNED: DAVID DARNELL

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this DEC 27 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231

Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus Oh 43231



ANDREW M GROSS
Notary Public, State of Ohio
My Comm. Expires 04/14/2024
Recorded in Fairfield County

S Y
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INT A.V.
DI 10-20

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SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AND DESCRIBED AS FOLLOWS, TO WIT:

LOT 560 IN BLOCK 17 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES ON COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTION REGISTERED IN SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO DESHAWN BOSWELL, DATED 10/10/2013 AND RECORDED ON 11/06/2013 IN INSTRUMENT NO. 1331022079, IN THE COOK COUNTY RECORDERS OFFICE.

PARCEL NO. 28-35-119-014-0000 AND 28-35-119-011-0000

Address: 17751 CENTRAL PARK, Country Club Hills, IL 2832575

Cook County Clerk's Office