UNOFFICIAL COPY

Recording Requested By: Mission Capital on behalf of LoanCare, LLC

When Recorded Return To:

S. Hunt Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue Ste 2327 Tampa, FL 33610 Doc#. 2002315189 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/23/2020 01:48 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Capital Advisors, LLC - LO LOAN#: 0034003590, "HUGGINS,"

MIN #:100392411203239036 SIS #: 1-8\8-6\9-6377

Assignor: MORTGAGE ELECTRONIC REGISTRA, 10N SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS at P.O. BOX

2026, FLINT, MI 48501-2026

Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 FORCE DE LEON BLVD., MS 5-251, CORAL GABLES,

FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hus a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: KELLY S HUGGINS, AN UNMARRIED MAN To: MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 07-25-2018 Recorded: 08-06-2018 as Instrument No. 1821813020 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 20-25-416-023

Property Address: 7724 S CHAPPEL AVE, CHICAGO, IL 60649

Legal: LOT 7 IN BLOCK 2 IN WILLIAM T. LITTLE'S SUBDIVISION OF BLOCK 6 IN CAROLIN'S SUBDIVISION OF THEWEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$214,051.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

BY: Juda Sian ASSISTANT SECRETARY

STATE OF __VIRGINIA

CITY OF VIRGINIA BEACH

Jacqueline VanDerMiller

WITNESS my hand and official seal,

Jacqueline VanDerrieller

Jacqueline VanDerMiller NOTARY PUBLIC REGISTRATION # 7072485 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES JULY 31, 2623

Prepared By: S. Hunt, Mission Capital Advisors LLC 5701 E. Hillsborough Avenue, Ste 2327 Tampa, FL, 33610 (813) 563-6777