UNOFFICIAL C

Doc# 2002316058 Fee ≇93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2020 02:29 PM PG: 1 OF 3

Prepared By:Disha Solanki Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive Salte 360 Lake Zurich, IL 60047

Loan Number:1454628320

MIN:100196399019145703

MERS Phone #:(888) 679 MERS

Lender ID:04Q

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): JORGE DIAZ AND NANCY DI 17, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

AG.

OFFICE Original Instrument No:1834449053 Original Deed Book:N/A ORIGINAL DEED FAGE:

N/A

Date of Note: 12/05/2018 Original Recording Date: 12/10/2018

Property Address:3251 S 59TH CT, CICERO IL,60804

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:16-32-206-003-0000 County :COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/28/2019. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

By: JEFFREY HODAL, VICE PRESIDENT

STATE OF Illinois COUNTY OF LAKE

2004 Collin This instrument was acknowledged before me on 12/28/2019 by JEFFFEY HODAL, as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

SHARON L YODEP., Notary Public

My Commission Expires: (2)/3/2023

Loan Number: 1454628320



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Loan Number :1454628320

EXHIBIT "A"

LOT 41 IN BLOCY 2 'N CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILWAY COMPANY (EXCEPT STREETS AND HIGHWAY'S HERETOFORE DEDICATED) OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHERST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.