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Doc#: 2002316037 Fee: \$55.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/23/2020 12:24 PM Pg: 1 of 3

RELEASE OF SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Barrier Corporation**, does hereby acknowledge satisfaction or release of the Subcontractor's Notice and Claim for Lien against **NHC LLC, 4525 Collins Avenue, Miami Beach, FL 33140, and Nobu Chicago Restaurant, LLC, c/o Paracorp Incorporated, 901 S. 2nd Street, Suite 201, Springfield, IL 62704 Owners, Centaur Construction Co., Inc., 361 West Chestnut street, Suite 200, Chicago, IL 60610, Contractor, for \$57,391.00, on the following described property to wit:**

PIN #'s: 17-08-433-008-0000 & 17-08-433-007-0000, see Legal Description attached hereto, all in Chicago, County of Cook, State of Illinois

Commonly known as: NOBU Hotel – Sky Bar, 854 W. Randolph Street, Chicago, IL 60607

which claim for lien was filed in the County of Cook Recorder's Office on **September 24, 2019**, as Document #**1926706004**.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **January 21, 2020**.

Barrier Corporation

BY: 
**Allan R. Popper of Lienguard, Inc.,
Agent for Barrier Corporation
7831 Nagle Avenue
Morton Grove, IL 60053**

File No.: 113228-19-1

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STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS:

I, Florence Santarsieri, do and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on **January 21, 2020**

Florence Santarsieri

Florence Santarsieri, Notary Public



Prepared by and return
recorded document to:
ALLAN R. POPPER, of Lianguard, Inc.,
Agent, 1000 Jorie Blvd., Suite 270
Oak Brook, IL 60523

Dupage County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 IN EDMUND A. CUMMING'S SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 13 (EXCEPT THE EAST 10.00 FEET THEREOF AND ALSO EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES THEREOF) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS: THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-08-433-008-0000 and 17-08-433-007-0000

Cook County Clerk's Office