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Doc# 2002316101 Fee ≇93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2020 04:42 PM PG: 1 OF 3

Prepared By:rahul tomar Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, iL 60047

Loan Number:14405537u7

MIN:1009610-1812050002-7

MERS Phone #:(888) 679 MERS

Lender ID:S72

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORIGACS ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):PAUL A CICCIARELLI AND JUFLLYN M CICCIARELLI, HUSBAND AND

WIFE AS TENANTS BY THE ENTIRETY

AG. Office Original Instrument No:1900318004 Original Deed Book:N/A ORIGINAL DF ED I/AGE:

N/A

Date of Note: 12/27/2018 Original Recording Date: 01/03/2019 Property Address: 7041 SUNSET AVE, COUNTRYSIDE IL, 60525

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:18-20-409-022-0000 County: COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/03/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 48501-2026

By: JEFFREY HODAL, VICE PRESIDENT

STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowledged before me on 01/03/2020 by JEFEKEY HODAL, as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

3004 COUP,

Witness my hand and official seal on the date hereinabove set forth.

SHARON L YODEF, Notary Public

My Commission Expires: 12/13/2023

Loan Number: 1440553707



-· --2002316101 Page: 3 of 3

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Loan Number :1440553707

EXHIBIT "A"

LOT 22 IN BEGCK 1 IN CANTIGNY MANOR SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PROCIPAL MERIDIAN (EXCEPT THE EAST 64.55 ACRES THEREOF AND EXCLET THAT PART CONVEYED FOR 71ST STREET AND EXCEPT THE WEST 33 (EET OF SAID SOUTHEAST 1/4 AND EXCEPT THE EAST 100 FEET OF THE WEST 1/3 FEET OF THE NORTH 100 FEET OF SAID SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.