

# UNOFFICIAL COPY

Doc#. 2002317070 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/23/2020 01:16 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0027221951

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 24-25-201-021



## LOST ASSIGNMENT AFFIDAVIT

I, **KRISTIN H. CARL, ASSISTANT SECRETARY**, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, hereinafter "Assignor," to **TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119**, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated **OCTOBER 21, 1995** executed by **CAROLINE M. FOLKERS, A WIDOW**, Mortgagor, to **JAMES F. MESSINGER & CO., INC.**, the Original Mortgagee, and recorded on **NOVEMBER 09, 1995** as Document/Instrument No. **95-776700** in the plat of **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 28 IN BLOCK 4 IN JERNBERG'S ADDITION TO BLUE ISLAND IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **11953 SOUTH MAPLE AVENUE, BLUE ISLAND, IL 60406**

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 21, 2020**.

**TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

  
**KRISTIN H. CARL, ASSISTANT SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

SUBSCRIBED and sworn (or affirmed) before me, **DAWN GROVER** on **JANUARY 21, 2020**, by **KRISTIN H. CARL, ASSISTANT SECRETARY, of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE.**

  
**DAWN GROVER (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC

