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SPECIAL WARRANTY DEED

File Number: 137-740450

Lakeland Title Services
1300 Iroquois Avenue, Suite 100
Naperville, IL 60563

#2019-1012439

193

Doc# 2002317014 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2020 10:20 AM PG: 1 OF 4

THIS AGREEMENT, made and entered into this 22nd day of November, 2019, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, part, of the first part and MARYS LANE LLC, of 18358 Marys Lane, Lombard, IL 60148 and 3 P's ENTERPRISES, LLC of 2328 E. Lincoln Highway 153, New Lenox, IL 60451 his/her/their heirs and assigns, party(ies) of the second part

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the riss part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) or the second part, the following described real estate, commonly known as 401 MELROSE AVENUE, HILLSIDE, IL (0162 which is legally described as follows:

(See attached Legal Pescription)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, estrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(i.s) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted vic. or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

MARYS LANE LLC

Buyer's Acknowledgement:

and June As MENIBER

3 P'S ENTERPRISES, LLC

| COUNTY: 0.00 | ILLINOIS: 0.00 | TOTAL: 0.00 | 15-08-430-025-0000 | 20191101644215 | 1-807-989-088 |

S<u>X</u> P<u>4/00</u> S<u>N</u> Mi

M<u>y</u> SC<u>y</u> E<u>y</u>

2002317014 Page: 2 of 4

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and delivered
in the present of:
1// -51
-
/ 1/h, /./
yourussy
John Bushy

Secretary of Housing and Urban Development

Closing Specialist

for the United States Department of Housing and Urban Development, an agency of the United States of America

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

11/22/19

Buyer. Seld o Representative

COUNTY OF Wil liamson

08-430-025-0000 HILLSIDE REAL SETATE TRANSFER

Before me, the undersigned, a Notary Public in and for the Sint and County aforesaid, personally appeared

Dawn Layman , who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date November 22nd 2019, by the virtue of the above cited authority and acknowledged the foregoing insrument to be his/her f ee act and deed on the behalf of Chronos Solutions, LLC, HUD's delegated Management and Marketing Concretors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know as the United States Department of Housing and Urben Development, an agency of the United States of America.

SS.

Witness my hand and official seal this day of November, 2019.

CATHERINE MARIE STRAWN Notary Public, State of Texas Comm. Expires 06-14-2022 Notary ID 129827035

Notary Public

My Commission Expires: 06-19

Prepared By and Mail To:

Lakeland Title Services Brenda L. Murzyn 1300 Iroquois Ave, Suite 100 Naperville, IL 60563

Send Subsequent Tax Bills To:

3 P's Enterprises, LLC 2328 E. Lincoln Highway 153 New Lenox, IL 60451

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 11 22 2019	022
Signature: NOL Agr)A Hlinois p 28, 2(
Granto	GAMBO Seal tate of ires Sep
Grantor	PHANIE Official Iblic - S on Exp
Subscribed and Sworn, before me on 11/2/19	(date) STE
Nobert Public Well Collins	Î

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 11 22 2019 Signature: How Management of the Management of th		GAMBOA 1 Seal State of Illinois pires Sep 28, 2022
Grantee	- 0	STEPHANIE Official y Public nission Exp
Subscribed and Sworn before me on 197119	(date) 	Notar Ay Comm

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

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LOT 46 (EXCEPT THE NORTH 250 FEET THEREOF) IN J. H. WHITESIDE AND COMPANY MADISON STREET ADDITION LYING SOUTH OF BUTTERFIELD ROAD IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 15-08-430.025.0000

COOK COUNTY RECORDER OF DEEDS

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