

# UNOFFICIAL COPY

Doc#: 2002449111 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/24/2020 01:20 PM Pg: 1 of 4

After Recording Return To:  
Meridian Asset Services, LLC  
Attn: Doc Intake - TC03  
3201 34th Street South Ste 310  
St. Petersburg, FL 33711

[Space Above This Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage TCF National Bank, (herein "Assignor") whose address is 2508 South Louise Avenue, Sioux Falls, SD 57106, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust National Association, as Trustee for CVI LCF Mortgage Loan Trust I, (herein "Assignee"), whose address is 300 Delaware Avenue 9th Floor, Wilmington, DE 19801 a certain Mortgage dated 6/21/2005 made and executed by JACEK SOBKOWICZ AND MAGDALENA SOBKOWICZ, HUSBAND AND WIFE, to and in favor of TCF National Bank, upon the following described property situated in ARLINGTON HEIGHTS Town or District, COOK County, State of ILLINOIS:

Legal Description: See attached Exhibit "A"

Tax Key #: 03-31-114-020-0000

which currently has the address of 607 S PRINCETON AVE, ARLINGTON HEIGHTS, ILLINOIS 60005:

Such Mortgage having been given to secure payment of \$245,278.60 (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A, (or as No. ~~160917309~~) of the Official Records of N/A Town or District, COOK County, State of ILLINOIS on ~~5/30/2016~~ together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \* No: 0517835284 \*\* 06/27/2005

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/19/2019.

TCF National Bank  
(Assignor)

By: \_\_\_\_\_

(Signature)

Nathan Appel, Vice President

(Witness Signature)

Witness Print Name: Clairmont Watson

(Witness Signature)

Witness Print Name: Tyler Oertli

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[Space Below This Line for Acknowledgment]

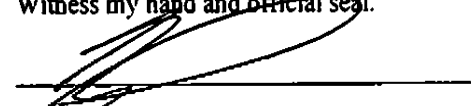
## ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

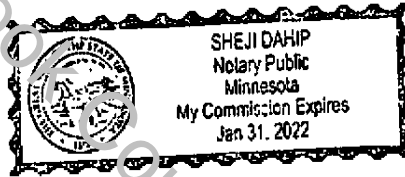
State of **Minnesota**  
County of **Hennepin**

On November 19, 2019, before me, **Sheji Dahip**, a Notary Public, personally appeared **Nathan Appel, Vice President of TCF National Bank**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing paragraph is true and correct. I further certify **Nathan Appel**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **Sheji Dahip**  
My commission expires: **1/31/2022**



### Certification (Pennsylvania only)

I hereby certify that the precise address of the Assignee is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
[Signature of Assignee]

\_\_\_\_\_  
[Title]

This Instrument Prepared By:  
**TCF National Bank**  
2508 South Louise Avenue  
Sioux Falls, SD 57106  
800-823-5363

\_\_\_\_\_  
(Signature – Kentucky only)

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT 92 IN OLYMPIA TERRACE UNIT NO. 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT 14 IN BLOCK 7 IN THOMAS A. CATINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT NUMBER THREE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1966 AS DOCUMENT 2264651

Property of Cook County Clerk's Office