

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2002457025 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/24/2020 11:35 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **CHRISTOPHER HALL AND CRISTINA HALL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **02/17/2015** and recorded on **02/26/2015**, in Book N/A at Page N/A, and/or as Document **1505745011** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-22-301-062-1014**

Property Address: **70 E 18TH ST UNIT 4C CHICAGO, IL 60616**

Witness the due execution hereof by the owner of said mortgage on **01/22/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **01/22/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1869770909  
MIN: **100196399006645608**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1869770909

## EXHIBIT A

### PARCEL 1:

UNIT NUMBER 4C IN THE CASABLANCA ON MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 3, LYING BELOW A HORIZONTAL PLANE OF +81.06 CHICAGO CITY DATUM, IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +11.95 CHICAGO CITY DATUM, AND LYING BELOW A HORIZONTAL PLANE OF +27.65 CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 98.42 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 2 AND 3, A DISTANCE OF 20.06; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 20.05 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 20.06 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 53.73 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 18.16 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 5.12 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3 A DISTANCE OF 4.70 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 5.37 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 4.76 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 6.65 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3 A DISTANCE OF 13.25 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 3.84 TO A POINT IN THE WEST LINE OF SAID LOTS 2 AND 3, SAID POINT BEING 11.13 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3, THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 2 AND 3 A DISTANCE OF 11.13 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 150.05 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 5.98 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 14.74 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 3 A DISTANCE OF 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 7.41 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 2 AND 3, SAID POINT BEING 44.76 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 2 AND 3 A DISTANCE OF 44.76 FEET TO THE POINT OF BEGINNING,) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 29, 2005 AS DOCUMENT NUMBER 0533339046 AND RE-RECORDED DECEMBER 1 2005 AS DOCUMENT 0533534106; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID.