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Doc# 2002401053 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/24/2020 12:23 PM PG: 1 OF 3

Prepared By:Bhavna Yadav
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Sulte 360
Lake Zurich,Il 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Sulte 360
Lake Zurich, IL 60047

Loan Number:1436780249

Lender ID:04K

MIN:100196399007907825

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):GJURGICA DONEVA AND EPDEM GUNGORDU, WIFE AND HUSBAND

Original Instrument No:1522934006 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 08/13/2015 Original Recording Date: 08/17/2015

Property Address:1134 W GRANVILLE AVE UNIT 1002, CHICAGO IL,60660

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:14-05-204-028-1102;14-05-204-028-1335 County :**COOK**, State of Illinois

S Y
P 3
S N
M Y
SC Y
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INT.AM.
D 1-15-20

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **01/03/2020**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

By: **JEFFREY HODAL, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

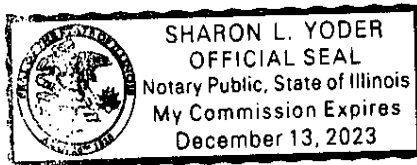
This instrument was acknowledged before me on **01/03/2020** by **JEFFREY HODAL**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

Sharon Yoder

SHARON L YODER, Notary Public
My Commission Expires **12/13/2023**

Loan Number: 1436780249



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Loan Number :1436780249

EXHIBIT "A"

UNIT 1002 AND P-269 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-310, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office